

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 051741

2007 JUN 26 AM 9:06

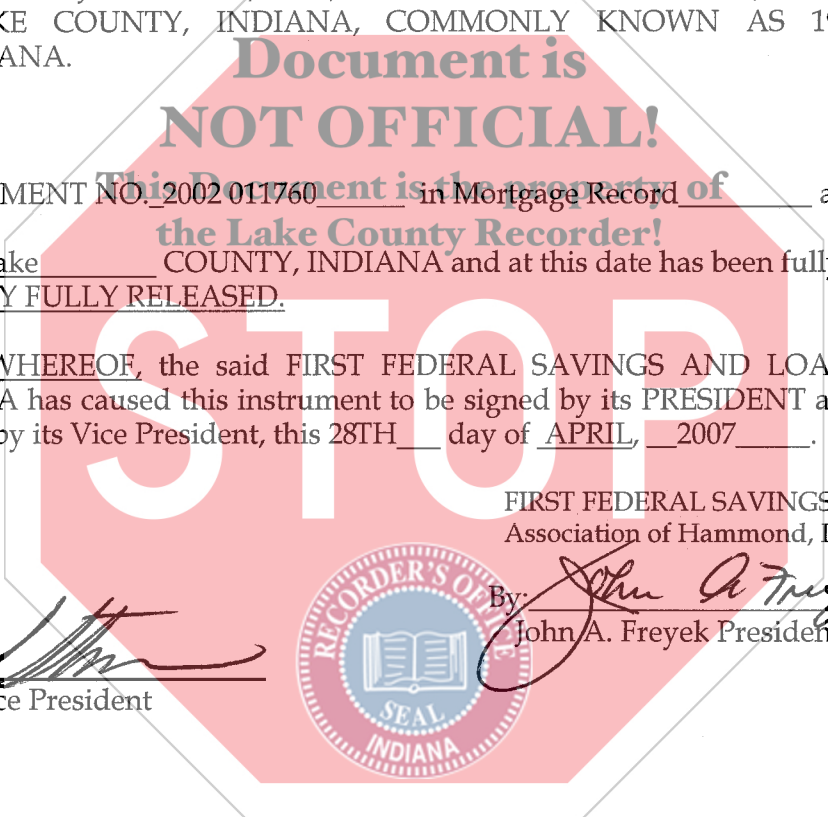
PLEASE RETURN TO: First Federal Savings and Loan Association of Hammond 9030 Cline Avenue Highland, IN 46322

MICHAEL A. BROWN
RECORDER

SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by DANA TIMMONS, SINGLE
to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA on the 28TH
of JANUARY, 2002 mortgaging certain Real Estate described as follows

LOT 3 EXCEPT THE EAST 127.58 FEET THEREOF, IN SPRINCALE FARMS COURT K, IN THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 61 PAGE 29, AND CORRECTED BY CERTIFICATE RECORDED JANUARY 7, 1987, AS DOCUMENT NO. 895417, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, COMMONLY KNOWN AS 1973 ASPEN COURT, SCHERERVILLE, INDIANA.



was recorded as DOCUMENT NO. 2002 011760 in Mortgage Record of at page in the Recorder's Office of Lake COUNTY, INDIANA and at this date has been fully paid and satisfied and the same is HEREBY FULLY RELEASED.

IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA has caused this instrument to be signed by its PRESIDENT and its corporate seal to be affixed and attested by its Vice President, this 28TH day of APRIL, 2007.

FIRST FEDERAL SAVINGS AND LOAN Association of Hammond, Indiana

ATTEST:

Monique L. Stevens, Vice President
STATE OF INDIANA



By:
John A. Freyek President

} SS:
COUNTY OF LAKE

Before me, the undersigned, a NOTARY PUBLIC, in and for the State and County aforesaid, personally appeared: John A. Freyek and Monique L. Stevens, personally known to me to be the PRESIDENT and Vice President respectively of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA and severally acknowledged that as such Officers they signed and delivered the above Satisfaction of Mortgage, as they are authorized so to do, for and on behalf of said corporation as its voluntary act and deed, for the uses and purposes therein set forth, on the above date.

My commission Expires:
April 3, 2010



Alicia Wallace, Notary Public
(County of Residence: LAKE)

This document prepared by: Valerie Snyder, Mortgage Loan Servicer

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

#12
CK# 24750
CWA