

WHEN RECORDED, MAIL TO:

BNC MORTGAGE, INC.  
P.O. BOX 19656  
IRVINE, CALIFORNIA 92623-9656

When Recorded Return To:  
**ReconTrust Company, N.A.**  
1330 W. Southern Ave  
MS: TPSA-88  
Tempe Arizona 85282  
DOC ID# **00073827772005N**  
Escrow No. **05032001**  
Loan No. **COS5443BAKE**

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2007 JUN 26 AM 9:02

MICHAEL A. BROWN  
RECORDER

2007 051708

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Assignment of Mortgage**

FOR VALUE RECEIVED, the undersigned BNC MORTGAGE, INC.

("Assignor")

whose principal place of business is P.O. BOX 19656, IRVINE, CALIFORNIA,  
92623-9656

hereby grants, assigns and transfers to

**Countrywide Home Loans, Inc.**  
**FKA Countrywide Funding Corporation**  
**1800 Tapo Canyon Road**  
**Simi Valley, CA 93069**

("Assignee")

whose principal place of business is

all of Assignor's right, title and interest in, to and under that certain Mortgage dated APRIL 18, 2001  
executed and delivered by **KEITH BAKER AND SAMANTHA BAKER, HUSBAND AND WIFE**

to BNC MORTGAGE, INC., A DELAWARE CORPORATION

, as mortgagor,

and recorded either

concurrently herewith; or

as Instrument No. **2001-032779** on **05-03-2001** in book \_\_\_\_\_ page \_\_\_\_\_

, as mortgagee,

in the Official Records in the Recorder of Deeds office of **LAKE** County, **INDIANA**

, describing land therein as:

~~LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".~~

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Assignment of Mortgage to be executed as of the \_\_\_\_\_ day of \_\_\_\_\_

STATE OF CALIFORNIA  
COUNTY OF ORANGE

SS.

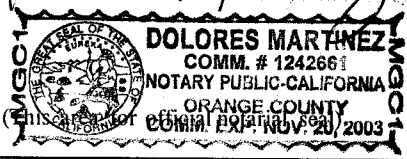
On **MAY 10 2001** before me,  
**DOLORES MARTINEZ** personally appeared

**JAMIE LANGFORD**  
VICE PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature



BNC MORTGAGE, INC., A  
DELAWARE CORPORATION

*Jamie Langford*  
\_\_\_\_\_  
**JAMIE LANGFORD**  
VICE PRESIDENT

(Seal)

This instrument prepared by: *Parker Dray*

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