

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 051687

2007 JUN 26 AM 8:59

MICHAEL A. BROWN
RECORDER

Loan#: 0086243268
Page 1

RLS#: 855596



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MARGARET J WARE

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Original Mortgage Amount: 70,001.00

Dated: JULY 20, 2004

Recorded on: SEPTEMBER 08, 2004 as Instrument No. 2004 076350 in DRAWER: --- at CARD: ---

Property Address: 2605 EAST GUADALUPE, EAST CHICAGO, IN 46312-0000

County of LAKE, State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on JUNE 07, 2007

AMERIQUEST MORTGAGE COMPANY

By: 
KEVIN O'CONNOR, ASSISTANT VICE PRESIDENT

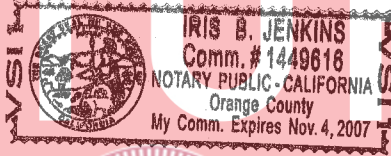
State of CALIFORNIA
County of ORANGE

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On JUNE 07, 2007, before me, IRIS B JENKINS, a Notary Public, personally appeared KEVIN O'CONNOR personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): IRIS B JENKINS



THIS INSTRUMENT WAS PREPARED BY: LANDAMERICA, P.O. BOX 25088
SANTA ANA, CA 92799, MAURA HERNANDEZ (LAND AM)

Recording Requested By:
LANDAMERICA

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

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