

2007 051686

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 JUN 26 AM 8:59

MICHAEL A. BROWN
RECORDER

Loan#: 0095704078

RLS#: 855636



Page 1

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: **GSHA R. BRANCH**

Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC**

Original Mortgage Amount: **97,200.00**

Dated: **APRIL 14, 2006**

Recorded on: **APRIL 21, 2006 as Instrument No. 2006 033311 in DRAWER: --- at CARD: ---**

Property Address: **7529 HOWARD AVE, HAMMOND, IN 46324-0000**

County of **LAKE, State of INDIANA**

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on **JUNE 07, 2007**

ARGENT MORTGAGE COMPANY, L.L.C.

By:

KEVIN O'CONNOR, ASSISTANT VICE PRESIDENT

State of **CALIFORNIA**
County of **ORANGE**

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

On **JUNE 07, 2007**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared **KEVIN O'CONNOR** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): **IRIS B JENKINS**



THIS INSTRUMENT WAS PREPARED BY: **LANDAMERICA, P.O. BOX 25088
SANTA ANA, CA 92799, MAURA HERNANDEZ (LAND AM)**

Recording Requested By:
LANDAMERICA

And When Recorded Mail To:
**LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799**



12-
155 481 7673
20-