

Prepared By/Record and Return to:
Prepared By: SUSAN CAROL LAINHART 06/08/07
JPMorgan Chase Bank, N.A.
PO BOX 11606
P. O. Box 4025
LEXINGTON, KY 405769982

2007 051682

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2007 JUN 26 AM 8:58
MICHAEL A. BROWN
RECORDER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated June 2, 2005, made by DONALD H MCBROOM AND JUNE A MCBROOM to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$175,000.00 and recorded on June 21, 2005 Volume/Book NA Page NA Document 2005-051091 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on 06/13/07.

JPMORGAN CHASE BANK, N.A.

By: Shirley R Grubb
SHIRLEY R GRUBB
Vice President

State of Kentucky
Parish/County of FAYETTE

On 06/13/07 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared SHIRLEY R GRUBB to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Kristal N Brooks
KRYSTAL N BROOKS -
EXPIRES 02/01/2011
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law.



SUSAN CAROL LAINHART

Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No.: 00410530715386
County of: LAKE
Investor No.:
Investor Category:
Investor Loan No.:

12-5G
612477727
✓