STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2007 051646

2007 JUN 26 AM 8: 54 MICHAEL A. BROWN RECORDER

WHEN RECORDED MAIL TO:

JPMorgan Chase Bank, N.A. Retail Loan Servicing KY2-1606 P.O. Box 11606

Lexington, KY 40576-1606

4351560+4
PUENTES, ARNOLD
MODIFICATION AGREEMENT

00410530748941 **Document is**

MODIFICATION AGREEMENT

THIS MODIFICATION AGREEMENT dated May 21, 2007, is made and executed between ARNOLD PUENTES and THERESA PUENTES, whose addresses are 6823 SCHNEIDER AVE, HAMMOND, IN 46323-1409 and 6823 SCHNEIDER AVE, HAMMOND, IN 46323 (referred to below as "Borrower"), ARNOLD PUENTES, whose address is 6823 SCHNEIDER AVE, HAMMOND, IN 46323-1409 and THERESA PUENTES, whose address is 6823 SCHNEIDER AVE, HAMMOND, IN 46323; HUSBAND AND WIFE (referred to below as "Grantor"), and JPMORGAN CHASE BANK, N.A. (referred to below as "Lender").

RECITALS

Lender has extended credit to Borrower pursuant to a Home Equity Line of Credit Agreement and Disclosure Statement dated March 17, 2006, (the "Equity Line Agreement"). The debt evidenced by the Equity Line Agreement is secured by a Mortgage/Deed of Trust/Security Deed dated March 17, 2006 and recorded on April 11, 2006 in Recording/Instrument Number 2006 029700, in the office of the County Clerk of LAKE, Indiana (the "Mortgage").

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in LAKE County, State of Indiana:

TAX ID: 26-33-0110-0007

LOT 7, IN BLOCK 12, IN FORESTDALE, HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 20, PAGE 16, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

The Real Property or its address is commonly known as 6823 SCHNEIDER AVE, HAMMOND, IN 46323-1409. The Real Property tax identification number is 26-33-0110-0007.

NOW, THEREFORE, for valuable consideration, receipt of which is hereby acknowledged, Borrower, Grantor/Trustor and Lender hereby agree as follows:

The Equity Line Agreement is hereby amended to change the amount of credit available to Borrower ("Credit Limit") to \$43,500.00. The Mortgage is hereby amended to state that the total amount secured by the Mortgage shall not exceed \$43,500.00 at any one time.

As of May 21, 2007 the margin used to determine the interest rate on the outstanding unpaid principal amount due under the Equity Line Agreement shall be 0.89%.

20/5/4/

Loan No: 410530748941

(Continued)

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction, novation or partial release of the Equity Line Agreement secured by the Mortgage. It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Credit Line Agreement, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

IDENTITY OF ORIGINAL LENDER. Unless Lender or a predecessor in interest purchased the Borrower's Equity Line Agreement from an unaffiliated third party, the original Equity Line Agreement was entered into by and between Borrower and one of the following named lenders: JPMorgan Chase Bank, N.A.; JPMorgan Chase Bank; Chase Manhattan Bank USA, N.A. (now known as Chase Bank USA, N.A.); The Chase Manhattan Bank; The Chase Manhattan Bank, N.A., Chemical Bank; Chemical Bank, N.A.; Bank One, N.A.; Bank One, Arizona, N.A.; Bank One, Colorado, N.A.; Bank One, Illinois, N.A.; Bank One, Indiana, N.A.; Bank One, Oklahoma, N.A.; Bank One, Utah, N.A.; Bank One, Utah, N.A.; Bank One, West Virginia, N.A.; Bank One, Wisconsin, N.A.; or Bank One, Wheeling-Steubenville, N.A. JPMorgan Chase Bank, N.A. was formerly known as JPMorgan Chase Bank, The Chase Manhattan Bank and Chemical Bank. JPMorgan Chase Bank, N.A. is successor by merger to all the "Bank One" entities as well as The Chase Manhattan Bank, N.A. Chase Bank USA, N.A. is successor by merger to Chemical Bank, N.A. JPMorgan Chase Bank, N.A. also acquired certain Equity Line assets from Chase Bank USA, N.A. In any event, JPMorgan Chase Bank, N.A. is the owner of the Borrower's Equity Line Agreement and is authorized to enter into this Modification Agreement.

APPLICABLE LAW. Except to the extent that federal law shall be controlling, Borrower's rights, Lender's rights, and the terms of Borrower's Credit Line Agreement, as changed by this Modification Agreement, shall be governed by Ohio law. For purposes of allowable interest charges, 12 U.S.C. Section 85 incorporates Ohio law.

BORROWER AND GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION AGREEMENT AND BORROWER AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION AGREEMENT IS DATED MAY 21, 2007.

MODIFICATION AGREEMENT

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(Continued)

Loan No: 410530748941

BORROWER:
X MM Lice as ARNOLD PUENTES, Individually
X Thursa Puenteo THERESA PUENTES, Individually
GRANTOR: Document is
X NOLD PUENTES, Individually is Document is the property of
the Lake County Recorder!
THERESA PUENTES, Individually
LENDER:
X JPMorgan Chase Bank, N.A. (Authorized Signer Will Salisbury)
INDIVIDUAL ACKNOWLEDGMENT
STATE OF NO ANA
1 ALE
COUNTY OF
On this day before me, the undersigned Notary Public, personally appeared ARNOLD PUENTES , to me known to be the individual described in and who executed the Modification Agreement, and acknowledged that he or she signed the Modification as his or her free and voluntary act and deed, for the uses and purposes therein mentioned.
Given under my bland and official seal this 2/7 day of MA , 2007.
By Residing at MOND
Notary Public in and for the State of MD My commission expires Z
OFFICIAL SEAL
RYAN HASKELL NOTARY PUBLIC - INDIANA
LAKE COUNTY My Comm. Expires Feb. 1, 2014

MODIFICATION AGREEMENT

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Loan No: 410530748941 (Continued)

INDIVIDUAL ACKNOWLEDGMENT				
STATE OF INDIANA	· •			
) SS			
COUNTY OF	· ·			
On this day before me, the undersigned Notary Public, per to be the individual described in and who executed the M				
she signed the Modification as his or her free and volun				
mentioned.	FIGIAL WAY			
Given under my hand and official seal this	day of , 20 .			
By This Document is the Wake Count	ty Recorder!			
Notary Public in and for the State of	My commission expires / / / /			
	OFFICIAL SEAL			
	RYAN HASKELL NOTARY PUBLIC - INDIANA			
INDIVIDUAL ACKN	NOWLEDGMENT LAKE COUNTY LAKE COUNTY My Comm. Expires Feb. 1, 2014			
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STATE OF TO THE TOTAL PROPERTY OF THE PROPERTY)			
AUE MARIE) SS			
COUNTY OF				
On this day before me, the undersigned Notary Public, p	personally appeared ARNOLD PUENTES, to me known			
to be the individual described in and who executed the A she signed the Modification as his or her free and volun	Modification Agreement, and acknowledged that he or			
mentioned.				
Given under my hand and official seal this	day of, 20_07.			
Ву	Residing at			
Notary Public in and for the State of	My commission expires			
	OFFICIAL SEAL			
	RYAN HASKELL NOTARY PUBLIC - INDIANA LAKE COUNTY			
	My Comm. Expires Feb. 1, 2014			

MODIFICATION AGREEMENT

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Loan No: 410530748941

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INDIVIDUAL ACKNOWLEDGMENT			
STATE OF IND (AWA)) SS		
COUNTY OF CHUIS)		
On this day before me, the undersigned Notary Public, to be the individual described in and who executed the she signed the Modification as his or her free and volumentioned.	Modification Agreement, and acknowle	edged that he or	
Given under my hand and official seal this	day of L		
By This Document is	thresiding at TV MM O	24	
Notary Public in and for the State of	My commission expires	JEAL DEAL	
	RYAN HA NOTARY PUBLI LAKE CO My Comm. Expire	SKELL IC - INDIANA DUNTY es Feb. 1, 2014	
STATE OF TOD I ANA	OWLEDGMENT		
COUNTY OF) ss		
On this day of A	, 20 <u>07</u> , before me, 1	the undersigned	
Notary Public, personally appeared Will Sa authorized agent for the Lender that executed the with	isbury and known to	me to be the_,	
instrument to be the free and voluntary act and deed of its board of directors or otherwise for the uses and purpose is authorized to execute this said instrument.	the said Lender, duly authorized by the	E Lender through	
Ву	Residing at HAM MO	ND	
Notary Public in and for the State of NO	My commission express ZRYAM	CIAL SEAY!	
•		UBLIC - INDIANA E COUNTY xpires Feb. 1, 2014	

This Modification Agreement was drafted by: BERRAK SEN, PROCESSOR

I AFFIRM UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW. BERRAK SEN, PROCESSOR