

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 051635

2007 JUN 26 AM 8:52

MICHAEL A. BROWN
RECORDER

Prepared By/Record and Return to:
Prepared By: KAYLA ALCORN 06/06/07
JPMorgan Chase Bank, N.A.
PO BOX 11606
P. O. Box 4025
LEXINGTON, KY 405769982

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated February 15, 2006, made by ADA J CARTER FKA ADA WALTERS CARTER to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$40,000.00 and recorded on March 9, 2006 Volume/Book NA Page NA Document 2006 019401 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on 06/11/07.

JPMORGAN CHASE BANK, N.A.

By: Shirley R Grubb
SHIRLEY R GRUBB
Vice President

State of Kentucky
Parish/County of FAYETTE

On 06/11/07 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared SHIRLEY R GRUBB to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Joyce A Warren
JOYCE A WARREN -
EXPIRES 08/01/2009
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. KAYLA ALCORN

Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No.: 00410530748529
County of: LAKE
Investor No.:
Investor Category:
Investor Loan No.:

IN00
04/11/2007

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