

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2007 051634

2007 JUN 26 AM 8:52

Prepared By/Record and Return to:

Prepared By: DAPHNE ADAMS 6/6/07

PO BOX 11606

P. O. Box 4025

LEXINGTON, KY 405769982

MICHAEL A. BROWN  
RECORDER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated June 15, 2006, made by CHRISTOPHER R. PETERSEN AND CORINA M PETERSEN to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$75,000.00 and recorded on June 28, 2006 Volume/Book NA Page NA Document 2006055256 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on 06/11/07.

JPMORGAN CHASE BANK, N.A.

By: Shirley R Grubb  
SHIRLEY R GRUBB  
Vice President

State of Kentucky  
Parish/County of FAYETTE

On 06/11/07 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared SHIRLEY R GRUBB to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Joyce Ann Warren  
JOYCE A WARREN -  
EXPIRES 08/01/2009  
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. DAPHNE ADAMS

Min:  
MERS Phone, if applicable: 1-888-679-6377

Loan No.: 0917936564  
County of: LAKE  
Investor No.: 000  
Investor Category:  
Investor Loan No.:

12-  
DGC  
612474283