STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2007 051631

2007 JUN 26 AM 8: 52

MICHAEL A. BROWN RECORDER

Prepared By/Record and Return to: Prepared By: DUSTIN STEVENS 06/06/07 JPMorgan Chase Bank, N.A. PO BOX 11606 P. O. Box 4025 LEXINGTON, KY 405769982

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated September 4, 2002, made by ELISA FIGUEROA AKA ELISA FIGUEROA-RICO AND PEDRO F RICO to the order of BANK ONE N.A., the principal sum of \$6,600.00 and recorded on September 23, 2002 Volume/Book NA Page NA Document 2002085180 in Mortgage Records of LAKE County, State of Indiana.

Document is
Witness my hand and seal on 06/11/07.OT OFFICIAL!

the Lake County Recorder!

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

By: Ob a factor

SHIRLEY R GRUBB Vice President

State of Kentucky

Parish/County of FAYETTE

On 06/11/07 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared SHIRLEY R GRUBB to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

JOYCE A WARREN -EXPIRES 08/01/2009

Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law.

OFFICIAL SEAL
JOYCE ANN WARREN
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires Aug. 1, 2009

DUSTIN STEVENS

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No.: 00410530533205 County of: LAKE Investor No.: Investor Category: Investor Loan No.:

IN00 04/11/2007

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