STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 JUN 26 AM 8: 52
MICHAEL A. BROWN

RECORDER

Prepared By/Record and Return 59: 6 3 0
Prepared By: CRYSCAL D-WALLACE06/06/07
JPMorgan Chase Bank, N.A.
PO BOX 11606
P. O. Box 4025
LEXINGTON, KY 405769982

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated August 13, 2004, made by DANIEL L MCKEE AND BEVERLY A MCKEE to the order of BANK ONE, NA, the principal sum of \$107,000.00 and recorded on September 3, 2004 Volume/Book N/A Page N/A Document 2004 075559 in Mortgage Records of LAKE County, State of Indiana.

Document is

Witness my hand and seal on 06/12/07. OFFICIAL!

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A. the Lake County Recorder!

By: Shirley R GRUBB

Vice President

State of Kentucky
Parish/County of FAYETTE

Service and the service and th

On 06/12/07 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared SHIRLEY R GRUBB to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

JOYCE A WARREN -EXPIRES 08/01/2009

Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law.

OFFICIAL SEAL
JOYCE ANN WARREN
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires Aug. 1, 2009

CRYSTAL D WALLACE

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No.: 00410530672572 County of: LAKE Investor No.: Investor Category: Investor Loan No.:

IN00 04/11/2007 12 612474980