

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD



2007 051614

2007 JUN 26 AM 9:50

MICHAEL A. BROWN  
RECORDER

**Partial Release of Mortgage**

THIS IS TO CERTIFY THAT a certain mortgage executed by Mark Riley to **GRIFFITH SAVINGS BANK\*** of Griffith, Indiana on the 19th day of June, 2006, calling for the principal sum of \$96,000.00 being recorded in the records of Lake, County, Indiana, as Document No. 2006 056193 is hereby released and satisfied as to:

See Attached "Exhibit A"

and that this release in no way affects the lien of said mortgage as to the balance of the property described herein.

IN WITNESS WHEREOF, the said **GRIFFITH SAVINGS BANK\*** has caused this instrument to be signed by Joanne M. Jones, as it's President, and by Kristine M. Redar, as it's Corporate Secretary on this 30th day of May, 2007.

Attest:

**GRIFFITH SAVINGS BANK\***

By Kristine M. Redar  
Kristine M. Redar, Corporate Secretary

By Joanne M. Jones  
Joanne M. Jones, President

STATE OF INDIANA, LAKE COUNTY, SS:

Before me, the undersigned, a Notary Public in and for said State and County, this 30th day of May, 2007 personally appeared Kristine M. Redar as Corporate Secretary and Joanne M. Jones as President of **GRIFFITH SAVINGS BANK\***. Known to me to be such and acknowledged that as such officers, they signed and delivered this annexed satisfaction of mortgage and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal,

Karen L. Houchin  
Karen L. Houchin, Notary Public

My Commission Expires: 11-14-2009  
My County of Residence: Lake

\*Griffith Savings Bank formerly known as Griffith Federal Savings and Loan Association. This Instrument Prepared By Sylvia Torbica as Vice President of Griffith Savings Bank. I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law, Sylvia Torbica.

P.A.M.  
057837  
1406  
25834

No: 920073386

"Exhibit A"

**LEGAL DESCRIPTION**

Part of the Northeast 1/4 of the Southwest 1/4 of Section 30, Township 36 North, Range 8 West of the 2nd Principal Meridian, in Lake County, Indiana, described as follows: Beginning at a point on the North line of said 1/4 1/4 Section, 583.5 feet West of the Northeast corner thereof; thence South 150 feet; thence East 80 feet; thence South 378 feet; thence West 165 feet; thence North 528 feet to the North line of said 1/4 1/4 Section; thence East 85 feet to the point of beginning; EXCEPTING therefrom the following described parcel of land:

A portion of the Northeast 1/4 of the Southwest 1/4 of Section 30, Township 36 North, Range 8 West of the 2nd Principal Meridian, in Lake County, Indiana, described as follows: Beginning at a point on the North line of said 1/4 1/4 Section 599.2 feet West of the Northeast corner thereof; thence South 00 degrees 23 minutes 17 seconds East, along a fence, 118.9 feet to a fence corner; thence North 89 degrees 23 minutes 00 seconds West, along a fence, 68.8 feet to the point on aforesaid fence, being 1.2 feet East of the West corner thereof; thence North 00 degrees 24 minutes 17 seconds West, 118.5 feet to the North line of the aforesaid Northeast 1/4 of the Southwest 1/4; thence South 89 degrees 44 minutes 56 seconds East, along aforesaid North line, 68.8 feet to the point of beginning.

