

2007 051611

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2007 JUN 26 AM 8:49

STATE OF **INDIANA**  
TOWN/COUNTY: **LAKE**  
Loan No. **1044489114**

**MICHAEL A. BROWN**  
RECORDER

PREPARED BY AND WHEN RECORDED MAIL TO:

**SECURITY CONNECTIONS INC.**  
**1935 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
**ATT: KARLEEN MAUGHAN**



**RELEASE OF MORTGAGE**

THE undersigned, being the present holder of that certain Mortgage described below, in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage forever discharging the lien from said Mortgage.  
Borrower: **INDIA THOMAS, UNMARRIED**

Property Address: **2622 HART ROAD 2622 HART ROAD HIGHLAND IN 46322**

Date of Mortgage **MAY 19, 2005**

Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_, Instrument No. **05-45096**

Parcel ID No. \_\_\_\_\_ of the record of Mortgages for **LAKE** County, **INDIANA** and more particularly described on said Mortgage referred to herein.

Cert. #:



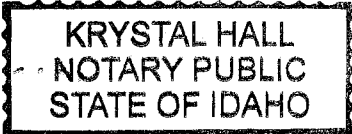
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **JUNE 19, 2007**

**FIRST FRANKLIN FINANCIAL CORPORATION**

**MARY ENOS**  
**SERVICE PROVIDER**

STATE OF **IDAHO** )  
 ) ss  
COUNTY OF **BONNEVILLE** )

On this **JUNE 19, 2007**, before me, the undersigned, a Notary Public in said State, personally appeared **MARY ENOS**, who being by me first duly sworn, declared that s/he is the **SERVICE PROVIDER** of **FIRST FRANKLIN FINANCIAL CORPORATION**, that s/he signed the foregoing document as **SERVICE PROVIDER** of the corporation, and that the statements therein contained are true.



**KRYSTAL HALL (COMMISSION EXP. 11-14-2011)**  
NOTARY PUBLIC

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

**KARLEEN MAUGHAN**

(RIN1)  
**J=NC8040105RE.170794**

1256  
67969