

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 JUN 26 AM 8:49

MICHAEL A. BROWN
RECORDER

06-1841F 2007 051608

Fouty & Fouty, LLP
155 East Market Street, #605
Indianapolis, IN 46204

PREPARED BY & RETURN TO:

A. R. Tucker
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, CITIFINANCIAL F/K/A OR SUCCESSOR BY MERGER TO FORD CONSUMER FINANCE COMPANY, INC. 1111 Northpoint Drive, Bldg. 4, Suite 100, Coppell, TX 75019 (Assignor) by these presents does assign and set over, without recourse, to FRANKLIN CREDIT MANAGEMENT CORPORATION 101 HUDSON ST, 25TH FL, JERSEY CITY, NJ 07302 (Assignee) the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by WAYNE B HARRELL AND JOYCE L HARRELL to FORD CONSUMER FINANCE COMPANY, INC.. Said mortgage Dated: 8/10/1997 is recorded in the State of IN, County of Lake on 6/25/1997, Document # 97041282 AMOUNT: \$ 48,991.64 IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: June 7, 2007

CITIFINANCIAL F/K/A OR SUCCESSOR BY MERGER TO FORD CONSUMER FINANCE COMPANY, INC.

By:

M. E. Wileman
M. E. Wileman, Vice President

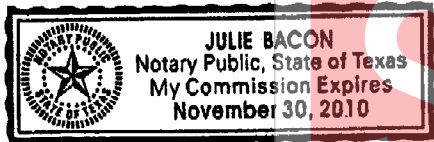


HARRELL MAA *07043052*

Document
NOT OFFICIAL!

State of Texas County of Tarrant

On 6/7/2007, before me, the undersigned, M. E. Wileman, who acknowledged that he/she is Vice President of/for for CITIFINANCIAL F/K/A OR SUCCESSOR BY MERGER TO FORD CONSUMER FINANCE COMPANY, INC., and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of CITIFINANCIAL F/K/A OR SUCCESSOR BY MERGER TO FORD CONSUMER FINANCE COMPANY, INC..



Julie Bacon

Notary public, Julie Bacon
My commission expires: November 30, 2010



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. A. R. Tucker
IN Lake

FCMC/FL MISC ASMTS

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