

2

2007 051607

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 JUN 26 AM 8:49

MICHAEL A. BROWN
RECORDER

Release of Mortgage

JPMorgan Chase Bank, N.A., as successor by merger to Bank One, NA ("the Bank") whose address is P.O. BOX 32096, LOUISVILLE, KY. 40232 certifies that the Mortgage executed by David A. Beckham and Jill D. Beckham, husband and wife ("the Mortgagor") whose address is 322 Ellendale Pkwy, Crown Point, IN. 46307 to JPMorgan Chase Bank, N.A., dated July 8, 2003 and recorded on July 14, 2003, as Instrument No. 2003072568, with the Recorder's Office of Lake County, Indiana, is hereby released.

The Mortgage covers real property in Lake County, Indiana described as:

SEE EXHIBIT A.

Executed on June 18, 2007

JPMorgan Chase Bank, N.A.

By: Netta Hayden

Netta Hayden
Printed Name

AVP
Title

This Document is the property of
the Lake County Recorder!
ACKNOWLEDGEMENT

State of KY)

) ss.

County of JEFFERSON)

Before me, a Notary Public in and for the above County and State, personally appeared Netta Hayden the AVP of JPMorgan Chase Bank, N.A., who as such AVP acknowledged the execution of the foregoing instrument for and on behalf of said National Banking Association.

WITNESS my hand and Notarial seal the 18th day of June 2007

Signature: Krystal L. Trowell

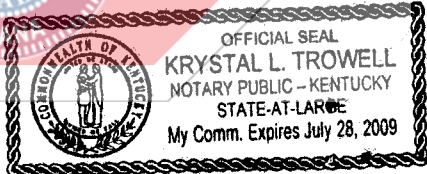
Printed: Krystal L. Trowell

Notary Public

My Commission Expires: July 28, 2009

My County of Residence: Jefferson

This instrument prepared by: L. BROYLES
(Printed Name of Preparer)



I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW. LB

WHEN RECORDED RETURN TO:

JPMORGAN CHASE BANK, NA

P.O. BOX 32096 KY1-4380

LOUISVILLE, KY. 40232

UCN-790207112000

ACBS-80427875

CA-4300225676 OBGN-702459892

1456
3168883053

EXHIBIT "A"

Order No. 920034219

Parts of Lots 65, 66, 67 and 68 in the Town, now City of Crown Point, as per plat thereof, recorded in Deed Record "B", page 121 and in Plat Book 1, page 46 in the Office of the Recorder of Lake County, Indiana, described in one tract as follows: Commencing at a point on the East line of said Lot 68, which is 70 feet North of the Southeast corner of said Lot; thence Westerly parallel to Joliet Street to a point on the West line of said Lot 65, which is 70 feet North of the Southwest corner of said Lot; thence North on the West line of said Lot, 22 feet; thence Easterly in a straight line to a point on the East line of said Lot 68 which is 24 feet North of the place of beginning; thence South on said East line 24 feet to the place of beginning, except, the following described parcel: Parts of Lot 65, 66 and 67 in the Town, now City of Crown Point, as per plat thereof, recorded in Deed Record "B", page 121 and in Plat Book 1 page 46 in the Office of the Recorder of Lake County, Indiana, described in one tract as follows: Commencing at a point on the West line of said Lot 65 which is 92 feet North of the Southwest corner thereof; thence South, along the West line of said Lot 65, a distance of 22 feet; thence South 74 degrees 17 minutes 10 seconds East and parallel to the South line of said Lots 65 to 67, inclusive, a distance of 181.35 feet; thence North, parallel to the West line of said Lot 65, a distance of 23.45 feet to a point on a straight line which extends from the point of beginning of the tract herein described to a point on the East line of Lot 68 in said Town of Crown Point which is 94 feet North of the Southeast corner of said Lot 68; thence North 74 degrees 45 minutes 05 seconds West along said straight line 180.94 feet to the point of beginning

SUBJECT TO COVENANTS AND RESTRICTIONS, EASEMENTS AND BUILDING LINES AS CONTAINED IN THE PLAT OF SUBDIVISION AND AS CONTAINED IN ALL OTHER DOCUMENTS OF RECORD AND REAL ESTATE TAXES AND ASSESSMENTS FOR 2002 PAYABLE IN 2003 TOGETHER WITH DELINQUENCY AND PENALTY IF ANY AND ALL REAL ESTATE TAXES AND ASSESSMENTS DUE AND PAYABLE THEREAFTER WHICH THE GRANTEE HEREIN ASSUMES AND AGREES TO PAY

This property is the property of the Lake County Recorder!

