



STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 051606

2007 JUN 26 AM 8:49

MICHAEL A. BROWN
RECORDER



Full



Partial

Release of Mortgage

Know all Men by these presents, that CHASE BANK/ FKA/ BANK ONE, ("Bank") FKA/THE FIRST NATIONAL BANK OF CHICAGO in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto CALUMET PALLET COMPANY INC, their legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 12/6/1993 as Document Number 93082481 and recorded 12/8/1993; mortgage modification agreement DTD 01/10/1997, and recorded 1/21/1997 as document 97004198; second mortgage modification agreement DTD 04/27/1998 and recorded 07/16/1998 as document 98054372 /registered in the Recorder's/Registrars Office of Lake, in the State of Indiana, applicable to the property, situated in said County and State, legally described as follows, to-wit:

NOT OFFICIAL!
SEE EXHIBIT "A"

This Document is the property of
the Lake County Recorder!

Property Address: 2640 S Calumet Ave. Hammond, IN 46320

PIN: 26-37-0107-0008

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.



CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated as of June 22, 2007

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CHASE BANK, NA

By:

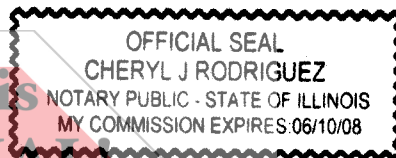
Tracy Stafford
TRACY STAFFORD

State of ILLINOIS
County of COOK

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of Bank One, NA, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposed therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Cheryl J. Rodriguez
Notary Public



My Commission Expires: 06/10/08

This instrument was prepared by:

CHASE BANK, NA
BUSINESS BANKING
CHERYL RODRIGUEZ
15100 S LAGRANGE RD
ORLAND PARK IL 60462



EXHIBIT "A"
Legal Description

An Easement Estate, said easement being a portion of the following described parent parcel:

A tract of land in the Northeast Quarter of Section 13, Township 37 North, Range 10 West of the Second Principal Meridian in the City of Hammond, North Township, Lake County, Indiana and lying West of the East line of Government Lot 4 which lies within Calumet Avenue, now built but formerly going through Lake George (1800's) and is more particularly described as commencing at a brass plug marking the Northeast corner of the Northeast Quarter of said Section 13 and thence South on said East line 673.51 feet to the point of beginning; thence continuing South on said East line 453.8 feet to a line that is described in Document Number 543598 as being 200 feet North of and parallel to the South line of the Northeast Quarter of the Northeast Quarter of said Section 13; thence North 88° 37' West on said 200 foot parallel line for a distance of 340.01 feet; thence South on a line parallel to and 340.0 feet West of said East line 30.01 feet; thence North 88° 37' West on a line parallel to and 170 feet North of the South line of said Northeast Quarter of the Northeast Quarter 293.35 feet to the centerline of 80 foot wide Sheffield Avenue; thence North 14° 22' East on said centerline of Sheffield Avenue 537.29 feet to a point that is 749.66 feet South-Southwest of the Southeasterly line of right of way of the 66 foot wide Indiana Harbor Belt Railroad in the Southeast Quarter of Section 12, Township 37 North, Range 10 West of the Second Principal Meridian the 66 foot wide Indiana Harbor Belt Railroad, being a portion of the line of railroad known as Whiting Industrial Lead and identified as line code 9701 (the centerline of existing tract being 26.5 feet Northwesterly of the Southeasterly line shown, bounded and described in accordance with a Plat of Survey, identified as Job Number 1296-89 dated November 1, 1989 and prepared by Gary P. Torrenga; the railroad was formerly the Chicago, Hammond and Western Railroad); thence South 84° 03' 54" East on a straight line to the point of beginning.

LESS AND EXCEPT the property conveyed to the State of Indiana from Calumet Pallet Company, Inc., an Illinois corporation by Warranty Deed dated March 9, 2004 and recorded June 17, 2004 in Instrument No. 2004-050586.

AND BEING the same property conveyed to Calumet Pallet Company, Inc., an Illinois corporation from Bulkmatic Transport Company, an Illinois corporation, successor by merger to JB, Inc., doing business as Jacbar6, Inc. by Warranty Deed dated as of December 6, 1993 and recorded December 27, 1993 in Instrument No. 93087781.

Tax Parcel No. 26-37-0107-0008

Said Easement being more particularly described by the following description:

Insert metes and bounds description of Easement area

