| HARACTER OF SEPARATION Recorded this | REPORT OF SEPARATION FROM | THE DEPARTMENT | Recorder | |
|--|--|--|---|--|
| HONORABLE OCT 1 | ARMED FORCES OF THE UNITED S | | ARAPER CO. RECORDER | |
| 1. LAST PANE-FUST NAME-HIDDLE NAME OCT 14 16 | 2. SERVICE NUMBER | 3. GRADE—RATE—RAN POR APPOINTMENT. | CAND DATE A COMPONENT AND BRANC | |
| CHAPPELL CLAUDE DONAI | D US 5504 | 8676 PFC(T)1 | OApr51 AUS INF | |
| SPECIALTY NUMBER OR SYMBOL RELATED CIVILIAN OCCUPATION AND | D.O.T. NUMBER D | FFFECTIVE DATE OF SEPARATION Y MONTH . YEAR | 7. TYPE OF SEPARATION | |
| | 9 Price of | 11 Mondet 52 | Trfd to ERC | |
| " Convoir of the State of the S | S Cam | ration Section | on lolst Abn Di | |
| - Later of Blank (Oil) and | State) 12. DESCRIPTION | Breckinridge | | |
| 1 Jan 29 Chicago Illi | nois Male Can | asian Brown | DLOR EYES HEIRT WEIGHT SILUE 66 | |
| 13. REGISTERED 14. SEL | ECTIVE SERVICE LOCAL BOARD NUMBER (Cit | County, State) | DIUG DO SELO | |
| A X No Selective service number 12 35 29 1 | ensselaer Jaspe | Co Indiana | 13 Oct | |
| 16. ENLISTED IN OR TRANSFERRED TO A RESERVE COMPONENT | <u> </u> | | 710 000 | |
| | Fifth | Army Area | | |
| 17. MEANS OF ENTRY OTHER THAN BY INDUCTION ENLISTED REENLISTED | COMMISSIONED | CALLED FROM INACTIVE DUTY | GRADE-RATE OR BANK TIME OF ENTRY | |
| 19. DATE AND PLACE OF ENTRY INTO ACTIVE SERVICE | None L | | Pvt E-1 | |
| 13 Wet 50 Place (Gity and State) is | | 7 | (St., R.F.D., Courty, City and Sta | |
| STATEMENT OF SERVICE FOR PAY PURPOS | | Jasper Count | Y Indiana MENT ALLOWANCE PAID ON EXTENSION OF | |
| 21. NET () SERVICE COMPLETED FOR PAY PUR: | - 100 | ENLISTMEN | T, IF ANY | |
| 22. NET SERVICE COMPLETED FOR PAY PURPOSES THIS PERIOD | POSES EXCLUDING THIS PER NOT | Applicable | MONTH YEAR AMOUNT | |
| 23. OTHER SERVICE (Act of 16 June 1942 as amended) compli | TED FOR PAY PURPOSES | O 25 FORFIG | None None | |
| 24. TOTAL NET SERVICE COMPLETED FOR PAY PURPOSES | 1. | 71 20 YEARS | MONTHS DAYS | |
| 27. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND | | 0 | 1, 44 4 40 | |
| Army Occ Medal (G | erman y) ő | | DEEN | |
| 28. MOST SIGNIFICANT DUTY ASSIGNMENT | 20 WOHNER PROPERTY | al RA | Ser of N | |
| Co M 3rd Bn 169 Inf 43 D | 29. WOUNDS RECEIVED AS A RESULT | F ACTION WITH ENERY PORCE | A FREE LEND | |
| 40 DA 100 1111 40 D | iv None | A THE STREET | TO HUND THE TOTAL | |
| 30. SERVICE SCHOOLS OR COLLEGES. COLLEGE TRAINING COURSES AND POST-GRAD. COURSES SUCCESSFULLY COMPLETED | | HE FUN SELLIE AF | Se VICE TRAINING COLLEGE | |
| | (From-To) | OC DO MAN CONTRACTOR | OMPLETED (BPIC O | |
| MOP \$300,00 | NOT CHATE OF THE | ALL AGO, | = \ - \ - \ - \ - \ - \ - \ - \ - \ - \ | |
| Thic | A CERTIFICATION OF THE STATE OF | We. Cli. | | |
| None | WENCE TERM OF A MORE HUE ISSUE | Name 1 | None, | |
| AND ANS | THE OF WASHINGTON | Recorder! | | |
| 1881180 | CERTIFICATION OF WITHIN THIRTY | | | |
| GOVERNMENT INSURANCE INFORMATION: If prevolung payable to the Treasurer of the United States. Forward of the United States of the United States of the United States. Forward of the United States of the United States. Forward of the United States of the United S | when due, or within thirty | one days thereafter, insurance to the Collections Unit. Vater | will lapse. Make checks or money or | |
| Veterans Administration, Washington 25, D. C. When making policy number(s), if known. | The rance payments be sure to give for | ents for United States Governme Il name and mailing address for | ont Life Insurance to Collections Divis insurance purposes, service number | |
| 32. KIND OF INSURANCE (dimount and premium due each mo | nth) 33. MONTH A | No. | 4. MONTH NEXT PREMIUM DUE | |
| "10,000 6.60 None | Wai | ver PL 23 | Feb 53 | |
| Jurisdiction of area in which you maintain success. Forward of the vietnans Administration, Washington 25, D. C. When many policy number(s), if known. 32. KIND OF INSURANCE (amount and premium due each mo N. S. L. O. O. 6.60 35. TOTAL PAYMENT UPON SEPARATION 36. TRAVEL OR MILEAGE IN TOTAL PAYMENT | ALLOWANCE INCLUDED 37. DISBURSIN | OFFICER'S NAME AND SYMBOL NUMB | ER | |
| 38. REMARKS (Continue on reverse) | 18 ₂ 54 DL | EVANS MAJOR | FC 215-073 | |
| BLOOD Group AB | | 39. SIGNATURE OF | OFFICER AUTHORIZED TO SIGN | |
| No days lost under Sec 6 | (a) App 2b MCM | 1951 | 81) | |
| out bootstement 101 32 de | iys unused iv ma | de at Lalere | 1 Stones | |
| Released fr active milita | rv sv & transfe | red JOHN S | KONOZA 1ST LT II | |
| oo End for 5 yrs service | under Mas Act | ACTG | ASST ADJ GEN | |
| 40. V.A. BENEFITS PREVIOUSLY APPLIED FOR (Specify type) | | 3 / | | |
| COMPENSATION, PENSION, INSURANCE BENEFITS, ETC. | N | one I | Word Applic ble | |
| 41. DATES OF LAST CIVILIAN EMPLOYMENT: 42. MAIN CIVILIAN C | CCUPATION NAME AND | DORESS OF LAST CIVILIAN EMPLOYER | - PL-10-01G | |
| 48 50 Checke | | l American Tr | ans E Chicago | |
| | ON SERVICE EDUCATION (Years succession | ully completed) | | |
| MAR | HIGH COL DEGREE(S) SCHOOL EEGE | MAJOR COURSE | OR FIELD | |
| Single 8 | | Phys | Education | |
| 17. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER SEPARATION (\$ | st., H.F.D., County, City and State) | 48. SIGNATURE OF PERSON BEING | SEPARATED | |
| See 20 | \$ *. | Claude S | . Chappell | |
| FORM | | - Cume N | rapper | |
| P FORM 214 INDIVIDUAL'S COP | Y (TO BE DELIVERED TO THE IN | DIVIDUAL BEING SEPARAT | | |
| | | vermini | , | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |



Michael A. Brown

Recorder of Deeds Lake County Indiana 2293 North Main Street Crown Point, In 46307 219-755-3730 fax: 219-648-6028

Certification Letter

State of Indiana)) SS County of Lake)

Form # 0023 Revised 5/2002

This is to certify that I, Michael A. Brown, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a as recorded as 2007-051579 ON 16/25/2007 property of as this said document was present for the recordation when Michael A. Brown was Recorder at the time of filing of said document ,2007 day of Dated this **25TH** June Deputy Recorder Michael A. Brown, Recorder of Deeds Lake County Indiana

Lake County Recorder- Michael A. Brown -2293 North Main Street- Crown Point, Indiana 46307 219-755-3730