

STATE OF INDIANA
LAKE COUNTY
PUBLIC RECORDS

2007 051558

2007 JUN 23 PM 9:08

RECORDED
INDEXED

INmrsd-eR2.0 06/07/2007

The Above Space for Recorder's Use Only

2006(c) By DOCX, LLC

When Recorded Return To:

OPTIO	647	0010927085
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DOCX

1111 Alderman Dr.
Suite 350
Alpharetta, GA 30005
Property Address:
9018 COLFAX STREET
CROWN POINT, IN 46307

CRef#:06/29/2007-PRef#:R062-POF
Date:05/30/2007-Print Batch ID:27336
Recording Requested By:
Option One Mortgage Corporation, Inc.



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION**, whose address is 6501 Irvine Center Drive, Irvine, CA 92618, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **DOUGLAS C GRIMMER AND DENISE M GRIMMER JOINT TENANTS WITH THE RIGHTS OF SURVIVORSHIP**

Original Mortgagee: **Option One Mortgage Corporation, A California Corporation**

Date of Mortgage: **04/22/2003**

Loan Amount: **\$76,000.00**

Recording Date: **04/30/2003** Document #: **2003-043551**

and recorded in the official records of the **County of Lake**, State of **Indiana** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **06/22/2007**.

OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION



Linda Green

Linda Green
Vice President

State of **GA**
County of **Fulton**

On this date of **06/22/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President** of **OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Document Prepared By:

Paul Mann

Notary Public



PAUL MANN
Notary Public - Georgia
Fulton County
My Comm. Expires May 25, 2010

Ronald E. Meharg

Ronald E Meharg
1111 Alderman Drive, Suite #350, Alpharetta,
GA 30005

D.H.M.
17.00
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