07-1447 820 WARRANTY DEED Juanita Slusher, divorced COUNTY in the State of INDIANA Convey and Warrant to Timothy W. Carpentar and Lizh Carpenter and Lizh Carpenter and Lizh Carpenter of LAKE County in the State of INDIANA

FOR and in consideration of Tar (610) P. 11 FOR and in consideration of Ten (\$10) Dollars and for other good and ve consideration the receipt whereof is hereby acknowledged, the following Real Est County in the State of INDIANA, to wit: In LAKE See attached legal description AmeriTitle, Inc. 20000 Governors Drive Building 4, Suite 103 Olympia Fields, IL 60461 DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER MAY 2 2 2007 PEGGY HOLINGA KATONA LAKE COUNTY MUDITOR SUBJECT TO: Document

1. TAXES AND ASSESSMENTS 3. DITCHES AND DRAINS, IF ANY A. 4. COVENANTS, EASEMENTS, AND RESTRICTIONS OF RECORD; AND 5. HIGHWAYS AND PUBLIC RIGHT-OF-WAYS. PTOPE the Lake County Recorder! Juanita Stusher STATE OF INDIANA, LAKE COUNTY, SS: Before me, the undersigned, a Notary Public in and for said County and State, this day of MAY, 2007 personally appeared: **096748 DULY ENTERED FOR TAXATION SUBJECT TO** FINAL ACCEPTANCE FOR TRANSFER JUN 2 2 2007 **PEGGY HOLINGA KATONA** LAKE COUNTY AUDITOR

And acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

OFFICIAL SEAL ERIC E SMITH NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:07/15/09

Notary Public

MY COMMISSION EXPIRES: 7/15/09

RESIDENT OF COUNTY:

Mul to:

I mothy by Cocument is the property of the Lake County Recorder!

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Document is NOT OFFICIAL!

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LEGAL DESCRIPTION

Lot 36, Oak Hills 1st Addition to the Town of Griffith, as shown in plat book 36, page 73, in Lake County, Indiana

Key No. 15-26-0270-0023

property Address: 207 Minter Dr., Griffith In 46319





Míchael A. Brown

Recorder of Deeds
Lake County Indiana
2293 North Main Street Crown Point, In 46307 219-755-3730 fax: 219-648-6028

Certification Letter

State of Indiana) SS County of Lake)

This is to certify that I, Michael A. Brown, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a
as recorded as 2007-042060 ON 05/23/2007 Recorder!
as this said document was present for the recordation when Michael A. Brown
was Recorder at the time of filing of said document
Dated this 22ND day of June ,2007
Deputy Recorder
Michael C. Brown
Michael A. Brown, Recorder of Deeds Lake County Indiana
Form # 0023 Revised 5/2002