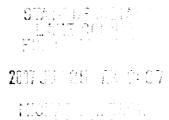
2007 051381



## SATISFACTION OF MORTGAGE

620072382LA

Once recorded please return to:

U S#1364 FEDERAL CREDIT UNION-334 WEST U S HWY 30-VALPARAISO-IN-46385

The below named *US* #1364 *Federal Credit Union* hereby certifies that as owner of that certain mortgage more particularly identified below and the obligation which it secures, that said mortgage and obligation has been paid and fully satisfied, and hereby consents to and directs that the same be discharged of record.

Thomas A. Burton and Debra J. Burton F/K/A Debra J. Crabbe, Mortgagor:

Joint Tenants with full rights of survivorship

Date of Mortgage:

May 23, 2002

Original Principal Amount of Mortgage: \$18,000.00

ocument is the property of

Place of Recording: Lake County,

State of Indiana

Date of Recording:

July 9, 2002

Record Number: 2002 061113

Record Book: n/a

Page: n/a

IN WITNESS WHEREOF.

Name of Lender:

Has duly executed this Satisfaction as of **June 14**, **2007** US #1364 Federal Credit Union

By signing below; Naffirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in the document, unless required by law:

State of **Indiana** 

)SS:

)

County of **Porter** 

The foregoing instrument was acknowledged before me this 14<sup>th</sup> day of **June**, 2007, by Christine Griggs as Branch Manager of the above identified, US #1364 Federal Credit Union.

Notary Public: **Kristine A. Kwolek** 

My Commission Expires:

KRISTINE A KWOLEK
NOTARY PUBLIC STATE OF INDIANA
PORTER COUNTY

MY COMMISSION EXP. TUNE 27,2007

Krissy Corrado, Mortgage Loan Officer This instrument was prepared by: