

STATE OF INDIANA
LAKE COUNTY
FILED

2007 051381

2007 JUN 29 09:09:07

RECORDER'S OFFICE
PORTER COUNTY

SATISFACTION OF MORTGAGE

620072382 LA

Once recorded please return to:

U S#1364 FEDERAL CREDIT UNION-334 WEST U S HWY 30-VALPARAISO-IN-46385

The below named **US #1364 Federal Credit Union** hereby certifies that as owner of that certain mortgage more particularly identified below and the obligation which it secures, that said mortgage and obligation has been paid and fully satisfied, and hereby consents to and directs that the same be discharged of record.

Mortgagor: **Thomas A. Burton and Debra J. Burton F/K/A Debra J. Crabbe, Joint Tenants with full rights of survivorship**

Date of Mortgage: **May 23, 2002**

Original Principal Amount of Mortgage: **\$18,000.00**

Place of Recording: **Lake** County, State of **Indiana**

Date of Recording: **July 9, 2002**


Record Number: **2002 061113** Record Book: **n/a** Page: **n/a**

IN WITNESS WHEREOF,

Has duly executed this Satisfaction as of **June 14, 2007**

Name of Lender: **U S #1364 Federal Credit Union**

By signing below; I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in the document, unless required by law:


Christine Griggs, Branch Manager

State of **Indiana**)
)SS:
County of **Porter**)

The foregoing instrument was acknowledged before me this **14th** day of **June, 2007**, by **Christine Griggs** as **Branch Manager** of the above identified, **U S #1364 Federal Credit Union**.


Notary Public: **Kristine A. Kwolek**
My Commission Expires:

KRISTINE A KWOLEK
NOTARY PUBLIC STATE OF INDIANA
PORTER COUNTY
MY COMMISSION EXP. JUNE 27, 2007

This instrument was prepared by: **Krissy Corrado, Mortgage Loan Officer**

#12
CT
CA

Chicago Title Insurance Company