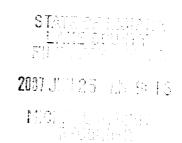
2007 051342



Prepared By/Record and Return to: Prepared By: TINA L FLORES 6/5/07 JPMorgan Chase Bank, N.A. PO BOX 11606 P. O. Box 4025 LEXINGTON, KY 405769982

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated June 16, 2006, made by LEE G SAULSBERRY AND JEAN ANN SAULSBERRY to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$12,834.00 and recorded on July 28, 2006 Volume/Book N/A Page N/A Document 2006-065439 in Mortgage Records of LAKE County, State of Indiana.

Document is

Witness my hand and seal on 06/11/07. OFFICIAL!

JPMORGAN CHASE BANK, N.A. the Lake County Recorder!

By: Shulley P. Shulley R GRUBB
Vice President

State of Kentucky
Parish/County of FAYETTE

On 06/11/07 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared SHIRLEY R GRUBB to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

JOYCE A WARREN -EXPIRES 08/01/2009

MERS Phone, if applicable: 1-888-679-6377

Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law.

TINA L FLORES

OFFICIAL SEAL JOYCE ANN WARREN

NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE

My Comm. Expires Aug. 1, 2009

Loan No.: 00412510032977 County of: LAKE

Investor No.: Investor Category: Investor Loan No.:

IN00 04/11/2007

612473575