STATE OF SHIMAHA LAME OF SHIPE FROM STATE

2007 051341

2007 JPT 25 AT 9: 13

Prepared By/Record and Return to: Prepared By: JENNIFER KELLY 06/05/07 JPMorgan Chase Bank, N.A. PO BOX 11606 P. O. Box 4025

LEXINGTON, KY 405769982

INDIANE, A. P. LA.

7

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated May 31, 2006, made by LESTER F ROSEBOROUGH & HEDY C ROSEBOROUGH to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$7,000.00 and recorded on June 23, 2006 Volume/Book NA Page NA Document 2006 053629 in Mortgage Records of LAKE County, State of Indiana.

Document is

Witness my hand and seal on 06/08/07.) TOFFICIAL!

JPMORGAN CHASE BANK, N.A. ment is the property of the Lake County Recorder!

By: RICKIE KNOX Vice President

State of Kentucky
Parish/County of FAYETTE

On 06/08/07 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared RICKIE KNOX to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

JOYCE A WARREN -EXPIRES 08/01/2009

Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law.

OFFICIAL SEAL
JOYCE ANN WARREN
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires Aug. 1, 2009

JENNIFER KELLY

Min

MERS Phone, if applicable: 1-888-679-6377

Loan No.: 00410530760991 County of: LAKE Investor No.: Investor Category: Investor Loan No.:

IN00 04/11/2007

6/2/12/18