

STATE OF INDIANA  
LAKE COUNTY  
FIELD OFFICE

2007 JUN 25 10:54:13

MICHAEL J. ...  
...

2007 051340

Prepared By/Record and Return to:  
Prepared By: DUSTIN STEVENS 06/05/07  
JPMorgan Chase Bank, N.A.  
PO BOX 11606  
P. O. Box 4025  
LEXINGTON, KY 405769982

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated September 17, 2003, made by WILLIAM DAVID BRINKLEY AND DONNA L BRINKLEY to the order of BANK ONE N.A., the principal sum of \$41,993.00 and recorded on October 7, 2003 Volume/Book NA Page NA Document 2003106807 in Mortgage Records of LAKE County, State of Indiana.

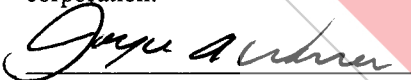
Witness my hand and seal on 06/08/07.

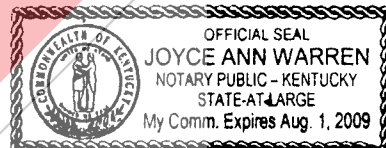
JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

By:   
RICKIE KNOX  
Vice President

State of Kentucky  
Parish/County of FAYETTE

On 06/08/07 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared RICKIE KNOX to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

  
JOYCE A WARREN -  
EXPIRES 08/01/2009  
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **DUSTIN STEVENS**

Min:  
MERS Phone, if applicable: 1-888-679-6377

Loan No.: 00410530610055  
County of: LAKE  
Investor No.:  
Investor Category:  
Investor Loan No.:

IN00  
04/11/2007

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