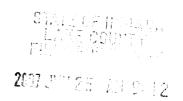
2007 051328



ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT CU MORTGAGE SERVICE, 1583 E. 85TH AVE. MERRILLVILLE. IN. 46410, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF INDIANA AND HAVING ITS OFFICE AND PRINCIPAL PLACE OF BUSINESS IN THE CITY OF MERRILLVILLE AND STATE OF INDIANA, PARTY OF THE FIRST PART, FOR VALUE RECEIVED, HAS GRANTED, BARGAINES, SOLD, ASSIGNED, TRANSFER AND SET OVER AND BY THESE PRESENTS DOES GRANTED, BARGAINESEL, ASSIGN TRANSFER AND SET OVER LINTO.

GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER UNTO: PHH MORTGAGE CORPORATION PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE DATED THE 9 th DAY OF March A.D. 2007 MADE BY
DONALD WEAVER and VICTORIA L. CAYWOOD, JOINT TENANTS, WITH RIGHTS OF SURVIVORSHIP TO IT, SECURING THE PAYMENT OF ONE PROMISSORY NOTE THEREIN DESCRIBED FOR THE SUM OF Two Hundred Four Thousand Two Hundred and no/100 DOLLARS
\$ 204200.00) AND ALL ITS RIGHTS, TITLE AND INTEREST IN AND TO THE PREMISES SITUATED IN THE COUNTY OF _ , STATE OF INDIANA, AND DESCRIBED IN SAID MORTGAGE AS LAKE FOLLOWS, TOWIT: LOT 31. IN GRASSFIELD SUBDIVISION. IN THE TOWN OF MERRILLVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 49 PAGE 34, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. This Document is the property of the Lake County Recorder! WHICH SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, IN THE STATE OF INDIANA, BOOK NO. PAGE NO: DOCUMENT NO. 2007 022203 TOGETHER WITH THE SAID NOTE THEREIN DESCRIBED AND THE MONEY DUE OR TO GROW DUE THEREON, WITH THE INTEREST, TO HAVE AND TO HOLD THE SAME UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, FOREVER; SUBJECT ONLY TO THE PROVISIONS IN SAID INDENTURE OF MORTGAGE CONTAINED. IN WITNESS WHEREOF, THE PARTY OF THE FIRST PART HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS NAME BY SHIRLEY L. HANEY, MANAGER, AND ATTESTED BY SHERRY L. TRAPP, PROCESSOR AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, THIS 9th DAY OF March A.D. 2007 CU MORTGAGE SERVICE Q BY: SHIRLEY L. HANE STATE OF INDIANA) Sherry TRAPP) SS: ATTEST: COUNTY OF LAKE) BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, THIS <code>9 t h</code> DAY OF <code>March</code> , 2007, PERSONALLY APPEARED SHIRLEY L. HANEY, MANAGER AND SHERRY L. TRAPP RESPECTIVELY, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT. MY COMMISSION EXPIRES 4/1/08

CERTIFIED Vugenia

COUNTY OF RESIDENCE: LAKE

NOTARY PUBLIC

THIS INSTRUMENT PREPARED BY: VIRGINIA CANTRELL

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. SHIRLEY HANEY

RETURN TO: CU MORTGAGE SERVICE

🖪 1583 E. 85TH AVE. MERRILLVILLE, IN 46410 VIRGINIA CANTRELI