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FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

2007 051310

STATE OF INDIANA  
LAKE COUNTY  
FILED  
2007 JUN 25 AM 9:07  
MICHAEL J. ...  
CLERK

The above space is for the recorder's use

**RELEASE OF MORTGAGE**

Loan No. 9500025665

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A., F/K/A MERCANTILE NATIONAL BANK OF INDIANA a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**BRIAN R KALUF AND DANA L KALUF, HUSBAND AND WIFE**  
**7482 E 157TH AVE, HEBRON, IN 46341**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 14th day of June, 2004 and recorded in the Recorder's Office of LAKE County, in the State of Indiana, as document No. **2004 051779**, to the premise therein described, situated in the County of LAKE, State of Indiana, as follows, to wit:

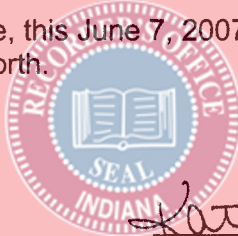
SEE ATTACHED LEGAL DESCRIPTION

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 10-2-7  
Witness hands and seals, June 7, 2007

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this June 7, 2007 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

*Debbie Smith*  
Debbie Smith, Vice President



*Kathleen M Sass*  
Kathleen M Sass, Notary Public

**Customer Mailing Address**

BRIAN R KALUF  
7482 E 157TH AVE  
HEBRON, IN 46341



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DG  
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This instrument was prepared by: kms, Harris N.A., CLC, Servicing, P.O. Box 5041, Rolling Meadows, IL 60008

TICOR TITLE INSURANCE  
4200 73070  
Notary Public

No: 620043261

### LEGAL DESCRIPTION

Part of the Southeast quarter of Section 5, Township 33 North, Range 7 West of the Second Principal Meridian, in Lake County, Indiana, described as follows: Beginning at a point on the South line of said Southeast quarter, 1089.00 feet East of the Southwest corner thereof; thence North 00 degrees 00 minutes 28 seconds East, parallel to the West line of said Southeast quarter, 400.00 feet; thence South 87 degrees 12 minutes 38 seconds West, parallel to said South line, 653.40 feet to a point 435.60 feet East of said West line; thence North 00 degrees 00 minutes 28 seconds East, 200 feet; thence South 87 degrees 12 minutes 38 seconds West, 39.60 feet; thence North 00 degrees 00 minutes 28 seconds East, 314.04 feet; thence North 87 degrees 12 minutes 38 seconds East, 1600.51 feet to the East line of the West half of the East half of said Southeast quarter; thence South 00 degrees 08 minutes 26 seconds East, along said East line, 366.40 feet to a point 547.53 feet North of the South line of said Southeast quarter; thence South 87 degrees 12 minutes 38 seconds West, 560.00 feet; thence South 00 degrees 08 minutes 26 seconds East, parallel to said East line, 547.53 feet to the South line of said Southeast quarter; thence South 87 degrees 12 minutes 38 seconds West, along said South line, 349.88 feet to the point of beginning.

