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STATE OF INDIANA
LAKE COUNTY
FILED

2007 051304

2007 JUN 25 AM 9:06

RECORDED

LOAN NO. 84686

**ASSIGNMENT OF MORTGAGE
By Corporation or Partnership**

FOR VALUABLE CONSIDERATION, **BANGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
CITIMORTGAGE, INC.,
CITIMORTGAGE, INC.

, Assignee (whether one or more), the Assignor's Interest in the Mortgage dated **JUNE 18, 2007** executed by
JERROLD A. PLANTINGA AND REBECCA A. PLANTINGA, HUSBAND AND WIFE

as Mortgagor, to **BANGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record concurrently herewith, in the Office of the (County Recorder) (Registrar of Titles) of
LAKE County, **INDIANA**
described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"

TAX ID#008-33-23-0207-0068



my 2007-051303

**MORE COMMONLY KNOWN AS;
505 HOLLEY DRIVE
CROWN POINT, IN 46307**

1650
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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

BANGROUP MORTGAGE CORPORATION

By *[Signature]*
Its:

By *Daniel J. Rogers, President*
Its:

Witness _____

STATE OF Indiana }
COUNTY OF Lake } ss.

On this 18th day of June, 2007, before me, a Notary Public within and for said County, personally appeared

Daniel J. Rogers, President

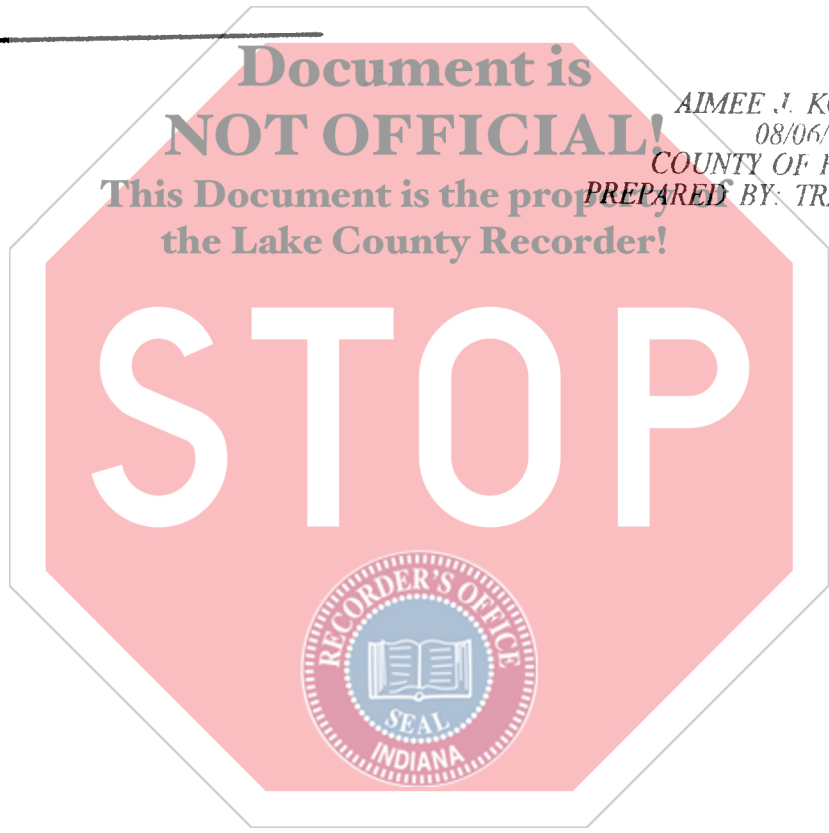
Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Aimee J. Koerner
Signature of Person Taking Acknowledgment

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law." Chris Burk

My Commission Expires:

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!
AIMEE J. KOERNER
08/06/07
COUNTY OF RES: LAKE
PREPARED BY: TRACEY ONOHAN



No: 920073283

LEGAL DESCRIPTION

The East 37.5 feet by parallel lines of Lot 34 in Royal Hawk, in the City of Crown Point, as per plat thereof, recorded in Plat Book 94 page 66, in the Office of the Recorder of Lake County, Indiana.

