

2007 051197

STATE OF INDIANA
LAKE COUNTY
FILED 2007 JUN 22

2007 JUN 22 PM 4:00

MICHAEL ALBERTSON
RECORDER

Prepared By/Record and Return to:
Prepared By: TONYA HUMPHREY 5-31-07
JPMorgan Chase Bank, N.A.
PO BOX 11606
P. O. Box 4025
LEXINGTON, KY 405769982

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated May 1, 2001, made by WILLIAM M JACKSON AND ELLA M JACKSON to the order of BANK ONE, N. A., the principal sum of \$50,000.00 and recorded on May 24, 2001 Volume/Book NA Page NA Document 2001 039965 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on 06/06/07.

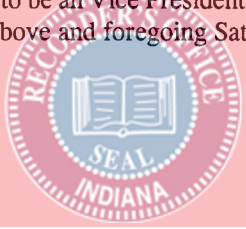
JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

By: *Jeffery A Thaler*
JEFFERY A THALER
Vice President

State of Kentucky
Parish/County of FAYETTE

On 06/06/07 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared JEFFERY A THALER to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Joyce A Warren
JOYCE A WARREN -
EXPIRES 08/01/2009
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. TONYA HUMPHREY

Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No.: 00410530442716
County of: LAKE
Investor No.:
Investor Category:
Investor Loan No.:

12-56
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