

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 049416

2007 JUN 18 AM 10:56

MICHAEL A. BROWN
RECORDER

LOAN NO. 84715 2ND

**ASSIGNMENT OF MORTGAGE
By Corporation or Partnership**

FOR VALUABLE CONSIDERATION, **BANGGROUP MORTGAGE CORPORATION,** under the laws of
AN ILLINOIS CORPORATION , Assignor (whether one or more), hereby sells, assigns and transfers to
ILLINOIS
FIRST PLACE BANK,
FIRST PLACE BANK , Assignee (whether
executed by
one or more), the Assignor's Interest in the Mortgage dated **JUNE 12, 2007**
JILLIAN RALICK, A SINGLE WOMAN AND TERRY L WHEELER, A SINGLE MAN

as Mortgagor, to **BANGGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record concurrently herewith, in the Office of the (County Recorder) (Registrar of Titles) of
LAKE County, **INDIANA**
described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"

TAX ID# 007-16-27-0117-0011

MORE COMMONLY KNOWN AS;
8717 CAROLINA AVE
HIGHLAND, IN 46322

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

BANGGROUP MORTGAGE CORPORATION

By _____
Its: _____

By _____
Its: _____

Witness _____

MTGASS12



Handwritten initials: 16 DC and AM

STATE OF IN }
COUNTY OF Lake } ss.

On this 12th day of June 2007, before me, a Notary Public within and for said County, personally appeared

Daniel J Rogers, President
Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

[Signature]
Signature of Person Taking Acknowledgment

My Commission Expires:

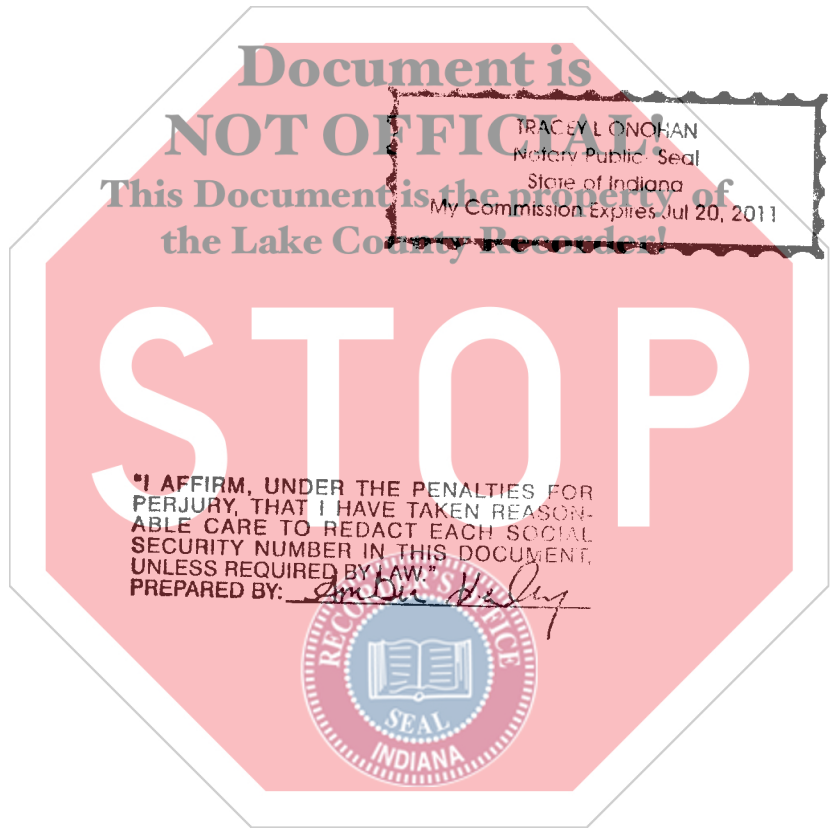


EXHIBIT A

LOT 11 AND THE NORTH 7 FEET OF LOT 10 IN BLOCK 4 IN HIGHLAND PARK MANOR,
HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 21, PAGE 41, IN THE
OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

