

STATE OF INCIANA. LAKE COUNTY FILED FOR DECOME

2007 049414

2007 JUN 18 AN 10:56

MICHAEL A. BREWE RECORDER

LOAN NO. 84714

ASSIGNMENT OF MORTGAGE By Corporation or Partnership

FOR VALUABLE CONSIDERATION, BANCGROUP MORTGA AN ILLINOIS CORPORATION ILLINOIS , Assignor (wheth FIRST PLACE BANK, FIRST PLACE BANK	under the laws of the one or more), hereby sells, assigns and transfers to
one or more), the Assignor's Interest in the Mortgage dated JUNE JILLIAN RALICK, A SINGLE WOMAN AND TE	
	of the (County Recorder) (Registrar of Titles) of
SEE ATTACHED EXHIBIT "A" OT OFFI	CIAL!
This Document is the the Lake County F	
	COMMUNITY TITLE COMPANY
MORE COMMONLY KNOWN AS; 8717 CAROLINA AVE HIGHLAND, IN 46322	FILE NO X 37471
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. BANCGROUP MORTGAGE CORPORATION	
	By Its!
1	By Its:
•	Witness MTGASSI2

Λ	
STATE OF	}
COUNTY OF	} ss.

On this within and for said County, personally appeared

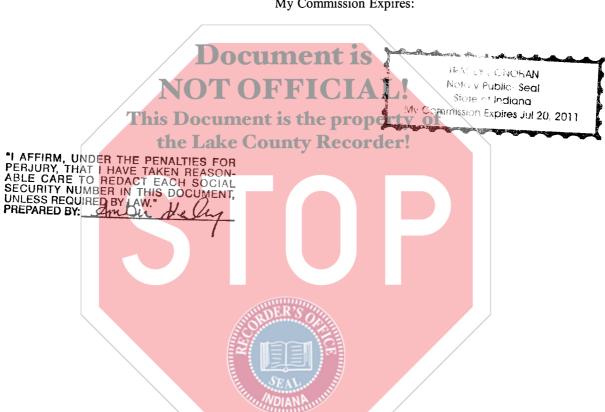
day of [

Ç, before me, a Notary Public

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the formula of the formula of the same person whose name is subscribed to the formula of the formula of the same person whose name is subscribed to the formula of the same person whose name is subscribed to the formula of the same person whose name is subscribed to the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

n Taking Acknowledgment

My Commission Expires:



File No.: 37474A

EXHIBIT A

LOT 11 AND THE NORTH 7 FEET OF LOT 10 IN BLOCK 4 IN HIGHLAND PARK MANOR, HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 21, PAGE 41, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

