62001535

2007 049348

PLEASE RETURN TO: First Federal Savings and Loan Association of Hammond 9030 Cline Avenue Highland, IN 46322

SATISFACTION OF MORTGAGE

| THIS CERTIFIES that a certain | n mortgage executed by _SCOTT E. MITCHELL, SINGLE. |
|---|---|
| to FIRST FEDERAL SAVING | S AND LOAN ASSOCIATION OF HAMMOND, INDIANA on the 25TH day. |
| of APRIL | _,2002 mortgaging certain Real Estate described as follows |
| | |
| LOT 6 IN RESUBDIVISION PER PLAT THEREOF, RECO LAKE COUNTY, INDIANA. | OF SUPERIOR HOMES FIRST ADDITION TO THE CITY OF HAMMOND, AS RDED IN PLAT BOOK 28 PAGE 76, IN THE OFFICE OF THE RECORDER OF |
| | Document is |
| | NOT OFFICIAL! |
| | This Document is the property of |
| | the Lake County Recorder! |
| was recorded as DOCUMEN | NO2002 041356 in Mortgage Record at page in the |
| Recorder's Office of <u>Lake</u> and the same is <u>HEREBY FU</u> | COUNTY, INDIANA and at this date has been fully paid and satisfied LY RELEASED. |
| HAMMOND, INDIANA has | EOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF caused this instrument to be signed by its PRESIDENT and its corporate seal to Vice President, this 24TH day of APRIL,2007 FIRST FEDERAL SAVINGS AND LOAN Association of Hammond, Indiana By: APRIL APR |
| Mman L | John A. Freyek President |
| Monique L. Stevens, Vice Pre STATE OF INDIANA | sident |
| appeared: John A. Freyek PRESIDENT and Vice Presid HAMMOND, INDIANA an above Satisfaction of Mortga | igned, a NOTARY PUBLIC, in and for the State and County aforesaid, personally and Monique L. Stevens , personally known to me to be the ent respectively of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF diseverally acknowledged that as such Officers they signed and delivered the ge, as they are authorized so to do, for and on behalf of said corporation as its de uses and purposes therein set forth, on the above date. |
| My commission Expires: April 3, 2010 | "OFFICIAL SEAL" ALICIA WALLACE NOTARY PUBLIC, STATE OF INDIANA COUNTY OF LAKE MY COMMISSION EXPIRES 04/03/2010 Alicia Wallace, Notary Public (County of Residence: LAKE) |
| This document prepared by: | Valerie Snyder, Mortgage Loan Servicer |
| | I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in |

this document, unless required by law.