62007135/007049341

PARTIAL RELEASE OF MORTGAGE

FOR VALUABLE CONSIDERATION, it is hereby certified that that certain mortgage executed by Pete Livas, to First Federal Savings & Loan Association of Hammond, did the 22nd day of February, 2007, securing the principal sum of Two Hundred Fifty-One Thousand and No/100 Dollars (\$251,000.00), which mortgage was duly recorded as Document No. 2007 021863, in the Office of the Recorder of Lake County, Indiana on the 14th day of March, 2007, is hereby RELEASED with respect to the following described real estate, to-wit:

PARCEL 3: LOT 13, IN BLOCK 7, IN BEVERLY SIXTH ADDITION, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 29 PAGE 62, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

A/K/A: 7751 BERTRAM AVENUE, HAMMOND, INDIANA 46324

DATED this 23rd Day of March, 2007

This Document is the property of

the Lake FIRST FEDERAL SAVINGS AND LOAN

ASSOCIATION OF HAMMOND

ohn Freyek, President

ATTEST:

nique L. Stevens, Vice President

STATE OF INDIANA

) SS:

COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said County and State this 23rd day of March, 2007, personally appeared John Freyek, President and Monique L. Stevens, Vice President, of First Federal Savings & Loan Association of Hammond, and acknowledged the execution of the foregoing partial release of mortgage.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

My Commission Expires:

04/03/2010

County of Residence:

Lake

This instrument prepared by: Valerie Snyder First Federal Savings & Loan Association of Hammond 9030 Cline Avenue Highland, IN 46322

OFFICIAL SEAL ALICIA WALLACE
NOTARY PUBLIC, STATE OF INDIANA
COUNTY OF LAKE
MY COMMISSION EXPIRES 04/03/2010

I affirm, under the penalties for perjury, that I have too a reasonable care to redact each Bootal Security number in this document, unless required by law.