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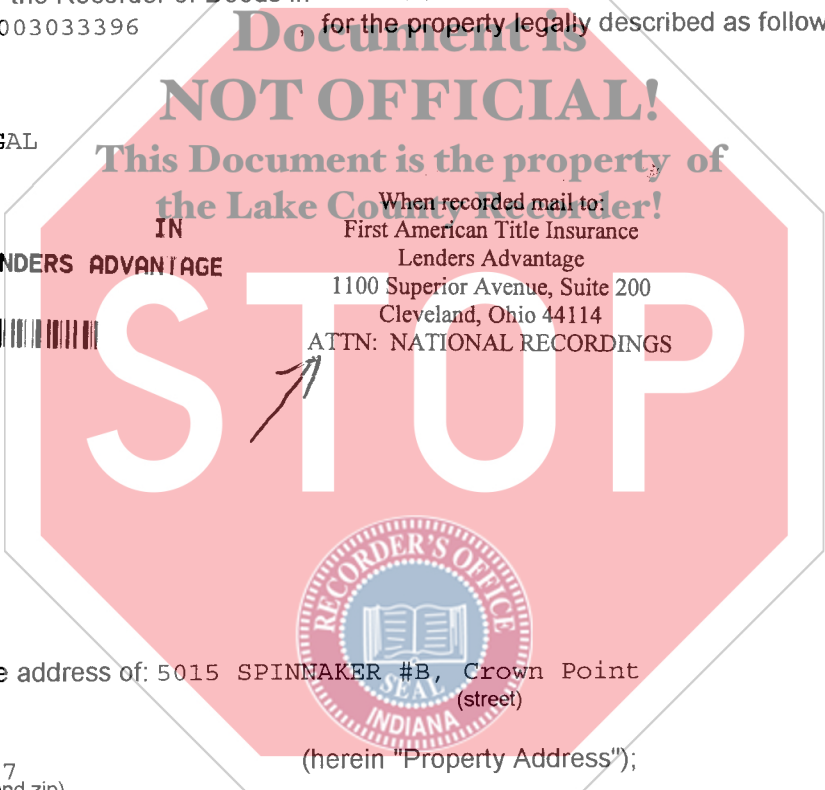
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**ASSIGNMENT OF MORTGAGE**

MAB Loan No. 0530225689  
CHASE Loan No. 1971482330

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois and JP MORGAN CHASE BANK, NATIONAL ASSOCIATION ("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated 03/27/2003 recorded in the office of the Recorder of Deeds in Lake County, Illinois, as document No. 2003033396 for the property legally described as follows: Indiana



SEE ATTACHED LEGAL

12310152

FIRST AMERICAN LENDERS ADVANTAGE ASSIGNMENT



PIN 10766

Which has the address of: 5015 SPINNAKER #B, Crown Point (street)

(city)

Indiana 46307 (state and zip)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.



2043302  
1991119

16.00  
P.D. 2/11

IN WITNESS WHEREOF, the undersigned, as the original named Mortgagee under said Mortgage, has caused this Assignment to be executed this 20 day of March 2007.

BY: [Signature]  
Vice President

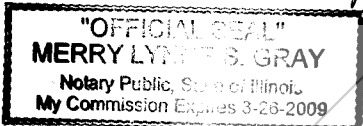
ATTEST:

BY: [Signature]  
Secretary

STATE OF ILLINOIS ) SS

County of Cook )

I hereby certify that on this 20 day of March 2007 before me, the subscriber, a Notary Public of the State of Illinois, personally appeared [Signature] Vice President and [Signature] Secretary, of MidAmerica Bank, duly authorized by the company so named to execute this Assignment of Mortgage and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said MidAmerica Bank, for the uses and purposes therein set forth.



[Signature]  
Notary Public

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

[Signature]

THIS INSTRUMENT PREPARED BY:  
KENNETH KORANDA  
2650 WARRENVILLE ROAD  
SUITE 500  
DOWNERS GROVE, IL 60515-1721

STOP



**LEGAL DESCRIPTION:**

UNIT 5015-B, IN BUILDING 2, IN LAKE HOLIDAY CONDOMINIUM, A HORIZONTAL PROPERTY REGIME, AS PER DECLARATION OF CONDOMINIUM, RECORDED SEPTEMBER 18, 1981, AS DOCUMENT NO. 644346 AND AS AMENDED BY FIRST, SECOND, THIRD, FOURTH, FIFTH, SIXTH, SEVENTH AND EIGHTH AMENDMENTS THERETO, RECORDED RESPECTIVELY ON AUGUST 10, 1982, AS DOCUMENT NO. 677329, FEBRUARY 27, 1989, AS DOCUMENT NO. 024499, MAY 23, 1989, AS DOCUMENT NO. 038016, AND RE-RECORDED JUNE 1, 1989 AS DOCUMENT NO. 039603, SEPTEMBER 26, 1989, AS DOCUMENT NO. 059778, FEBRUARY 9, 1990, AS DOCUMENT NO. 083896, APRIL 20, 1990, AS DOCUMENT NO. 096200, OCTOBER 1, 1990, AS DOCUMENT NO. 126504 AND MARCH 25, 1991, AS DOCUMENT NO. 91013792, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. TOGETHER WITH AN UNDIVIDED INTEREST APPERTAINING TO SAID UNIT IN THE COMMON AREAS AND LIMITED COMMON AREAS AS SET OUT IN THE DECLARATION.

