

2007 049194

2007 JUN 13 10:37

Satisfaction of Mortgage

Loan#: 0033716465
Invoice#: E0791650
CostCenter#: USR

PHH MORTGAGE CORPORATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage , dated **August 13, 2004** from **MATTHEW T TIMMER / AMY L HANCHAR** and filed for record **August 23, 2004** as Document Number **2004 071754** for Loan Amount of **\$126000.00** in the Office of the **County Recorder of Lake County, Indiana** and the aforesaid Mortgage is fully and completely Released and Discharged, this **8th day of June, 2007**

***** THIS MORTGAGE WAS RE-RECORDED ON 12/07/2004 IN DOC # 2004 103130.

PHH MORTGAGE CORPORATION

By *Lisa Spurbeck*
Lisa Spurbeck, Assistant Secretary

STATE OF Minnesota)
COUNTY Ramsey) SS

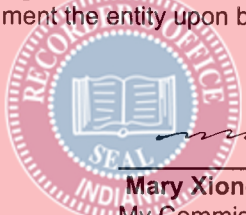


U39581457-01GR01

SAT OF MORTGAGE
LOAN# 0033716465
US Recordings

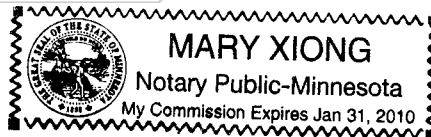
On **June 8, 2007** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Lisa Spurbeck** the **Assistant Secretary**, of **PHH MORTGAGE CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Lexmi Narayanan
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452



Mary Xiong
Mary Xiong, Notary Public
My Commission Expires: January 31, 2010

When Recorded Mail To:
US Recordings
2925 Country Drive
St. Paul, MN 55117



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