

2007 049113

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REC'D
LAKE COUNTY

WHEN RECORDED, MAIL TO:
ACOUSTIC HOME LOANS

ACOUSTIC HOME LOANS
500 N STATE COLLEGE BLVD. STE.
400
ORANGE, CALIFORNIA 92868

When Recorded Return To:
ReconTrust Company, N.A.
1330 W. Southern Ave
MS: TPSA-88
Tempe Arizona 85282



DOC ID# 000631364692005N

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, ACOUSTIC HOME LOANS, LLC

having its principal place of business at 500 N STATE COLLEGE BLVD. STE. 400, ORANGE, CALIFORNIA, 92868 ("Assignor"),
hereby grants, assigns and transfers to Countrywide Home Loans Servicing LP
1330 W. Southern Ave
Tempe AZ 85282 ("Assignee")

all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated DECEMBER 16, 2003
executed and delivered by LAURA S. ELLIOTT

and recorded either

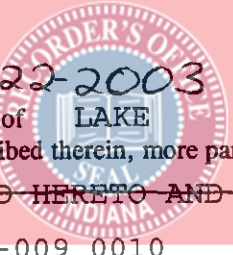
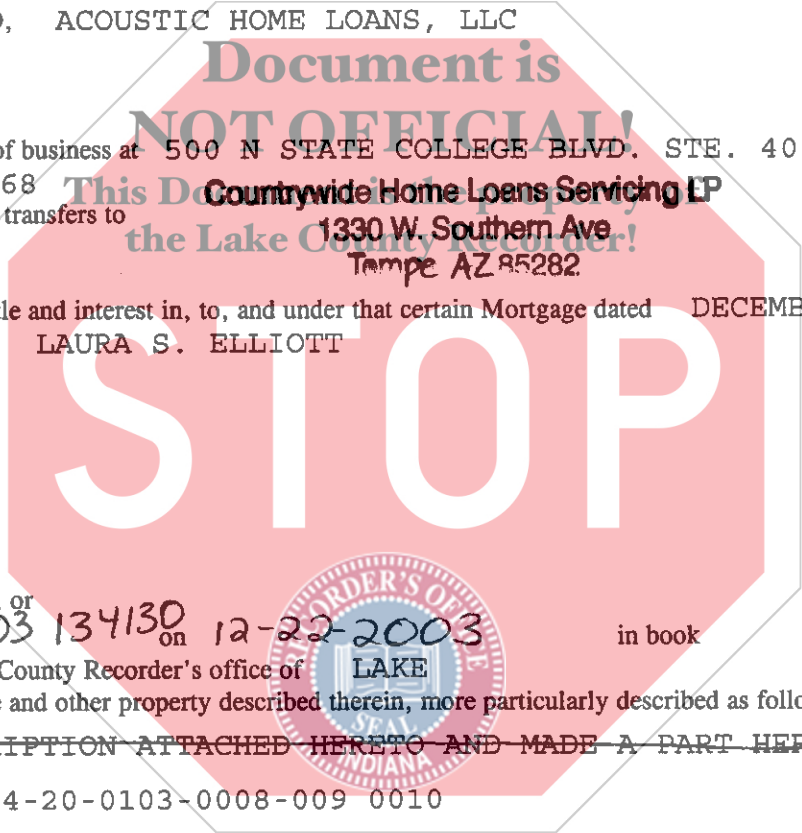
concurrently herewith; or
 as Instrument No. 2003 134130 on 12-22-2003 in book _____, page _____, County, _____
of Official Records in the County Recorder's office of LAKE

covering certain real estate and other property described therein, more particularly described as follows:

~~SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".~~
A.P.N. #: 006-14-20-0103-0008-009 0010

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.



14-
0602449014
20



DATE DECEMBER 16, 2003
STATE OF CALIFORNIA
COUNTY OF ORANGE

On December 17, 03 before
me, Autumn Skerritt Notary Public, personally
appeared Paul Atkinson

_____ personally known to me (or proved
to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon
behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature Autumn Skerritt

ACOUSTIC HOME LOANS, LLC



Paul R. Atkinson

V.P.



Document is the property of
NOT OFFICIAL
This Document is the property of
the Lake County Recorder.
This instrument prepared by:

(Seal)

