This form was prepared by First Financial Bank, N.A., 300 High Street, Hamilton Ohio 45011, and telephone number (800) 320-2113.

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage, (herein "Assignor") whose address is 300 High Street, Hamilton, Ohio 45011, does hereby grant, sell, assign, transfer and convey, unto PHH Mortgage (Herein "Assignee"), whose address is 4001 Leadenhall Rd, Mt. Laurel, NJ 08054, a certain Mortgage dated June 23, 2005 made and executed by Donald G Smith AND Phyllis J Smith to and in favor of First Financial Bank, N.A., upon the following described property situated in Lake County, State of IN:

See attached legal description

Such mortgage having been given to secure payment of 130,000.00 principal, plus interest, which Mortgage is of record in Book, Volume, or Liber No., at page, Certificate # 2005054499 of the Mortgage Records of Lake County, State of IN, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WHINESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 1, 2007.

NOT O First Financial Bank, N.A.
This Docume (Assignor) e property

the Lake County P

Kelland Farler, Vice President – Residential Mortgage Servicing

STATE OF OHIO, QUNTY OF BUTLER, SS:

This instrument was acknowledged before me this, 1st day of June, 2007, by Kelland Farler, Vice President – Residential Mortgage Servicing, of First Financial Bank, National Association.

Attest:

Notary Public

207455484

AMY ERBECK JETT

Notary Public, State of Ohio

My Commission Expires Oct. 23, 2011

TRANSFER OF RIGHTS IN THE PROPERTY

This Security Instrument secures to Lender: (i) the repayment of the Loan, and all renewals, extensions and modifications of the Note; and (ii) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns, the following described property located in the COUNTY [Type of Recording Jurisdiction]

of LAKE, INDIANA [Name of Recording Jurisdiction]: LOT 415 IN ROBERT BARTLETT'S MARQUETTE PARK ESTATES FIRST ADDITION, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 27 PAGE 57, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

Parcel ID Number: 25-41-0254-0013

which currently has the address of

[Street]

7401 ASH AVENUE GARY

[City], Indiana

46403

[Zip Code]

("Property Address"):

Document is

NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

