This form was prepared by First Financial Bank, N.A., 300 High Street, Hamilton Ohio 45011, and telephone number (800) 320-2113.

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage, (herein "Assignor") whose address is 300 High Street, Hamilton, Ohio 45011, does hereby grant, sell, assign, transfer and convey, unto PHH Mortgage (Herein "Assignee"), whose address is 4001 Leadenhall Rd, Mt. Laurel, NJ 08054, a certain Mortgage dated March 5, 2007 made and executed by Deborah L Buchler to and in favor of First Financial Bank, N.A., upon the following described property situated in Lake County, State of IN:

## See attached legal description

Such mortgage having been given to secure payment of 61,500.00 principal, plus interest, which Mortgage is of record in Book, Volume, or Liber No., at page, Certificate # 2007021063 of the Mortgage Records of Lake County, State of IN, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 1, 2007.

NOT OF First Financial Bank, N.A.

14908

This Docume (Assigner) e proper the Lake County Recorde

By: Kelland Farler, Vice President

Residential Mortgage

Servicing

STATE OF OHIO, COUNTY OF BUTLER, SS:

This instrument was acknowledged before me this, 1st day of June, 2007, by Kelland Farler, Vice President – Residential Mortgage Servicing, of First Financial Bank, National Association.

Notary Public

207422484

ON THE OFFICE AND THE

AMY ERBECK JETT Notary Public, State of Ohlo My Commission Expires Oct. 23, 2011

1000 8000121015

## TRANSFER OF RIGHTS IN THE PROPERTY

8000 121015

This Security Instrument secures to Lender: (i) the repayment of the Loan, and all renewals, extensions and modifications of the Note; and (ii) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following Lake described property located in the of [Type of Recording Jurisdiction] [Name of Recording Jurisdiction]

CORRECTED PLAT OF STONEBROOK PHASE TWO, A PLANNED UNIT DEVELOPMENT TO THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 69 PAGE 16, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

which currently has the address of

619 A Newcastle Dr [Street]

Schererville [City]

, Indiana

46375 [Zip Code] ("Property Address"):

