

This form was prepared by First Financial Bank, N.A., 300 High Street, Hamilton Ohio 45011, and telephone number (800) 320-2113.

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage, (herein "Assignor") whose address is 300 High Street, Hamilton, Ohio 45011, does hereby grant, sell, assign, transfer and convey, unto PHH Mortgage (Herein "Assignee"), whose address is 4001 Leadenhall Rd, Mt. Laurel, NJ 08054, a certain Mortgage dated **February 15, 2007** made and executed by **Ruben Morales Jr** to and in favor of First Financial Bank, N.A., upon the following described property situated in **Lake County, State of IN**:

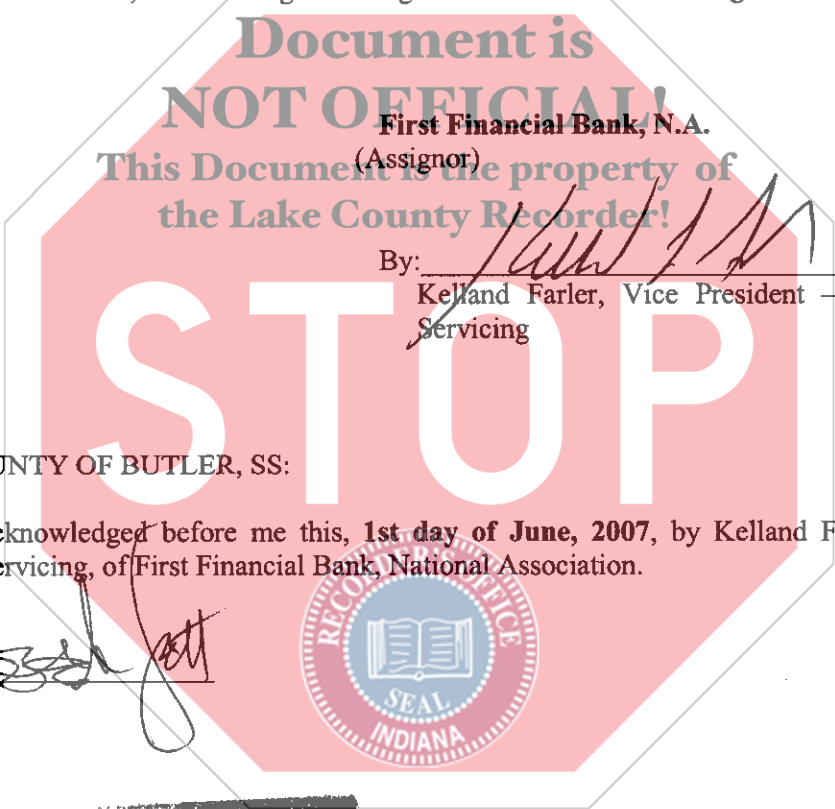
See attached legal description

Such mortgage having been given to secure payment of **132,500.00** principal, plus interest, which Mortgage is of record in **Book, Volume, or Liber No. ,** at page , Certificate # **2007015740** of the Mortgage Records of **Lake County, State of IN,** together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **June 1, 2007.**

2007 049081
180640 1000



First Financial Bank, N.A.
(Assignor)

This Document is the property of the Lake County Recorder!

By:

[Signature]
Kelland Farler, Vice President - Residential Mortgage Servicing

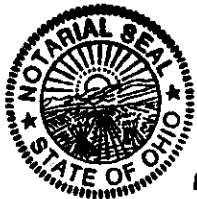
STATE OF OHIO, COUNTY OF BUTLER, SS:

This instrument was acknowledged before me this, **1st day of June, 2007,** by Kelland Farler, Vice President - Residential Mortgage Servicing, of First Financial Bank, National Association.

[Signature]
Attest:
Notary Public



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DG
207422484



AMY ERBECK JETT
Notary Public, State of Ohio
My Commission Expires Oct. 23, 2011

TRANSFER OF RIGHTS IN THE PROPERTY

This Security Instrument secures to Lender: (i) the repayment of the Loan, and all renewals, extensions and modifications of the Note; and (ii) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the _____ of **Lake** _____
[Type of Recording Jurisdiction] [Name of Recording Jurisdiction]

LOT 4, EXCEPT THE SOUTH 5 FEET THEREOF, IN DEDLOW'S 3RD ADDITION TO THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 23, PAGE 25, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

*8-120959
R. Morales*

which currently has the address of

6918 Marshall Ave.
[Street]

Hammond
[City]

, Indiana

46323
[Zip Code]

("Property Address"):

