This form was prepared by First Financial Bank, N.A., 300 High Street, Hamilton Ohio 45011, and telephone number (800) 320-2113.

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage, (herein "Assignor") whose address is 300 High Street, Hamilton, Ohio 45011, does hereby grant, sell, assign, transfer and convey, unto PHH Mortgage (Herein "Assignee"), whose address is 4001 Leadenhall Rd, Mt. Laurel, NJ 08054, a certain Mortgage dated February 2, 2007 made and executed by Jerod M Winter to and in favor of First Financial Bank, N.A., upon the following described property situated in Lake County, State of IN:

## See attached legal description

Such mortgage having been given to secure payment of 95,000.00 principal, plus interest, which Mortgage is of record in Book, Volume, or Liber No., at page, Certificate # 2007012904 of the Mortgage Records of Lake County, State of IN, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 1, 2007.

NOT OFFICIAL NOT OFFICIAL This Docume (Assignor) e property of

the Lake County Recorder By:

Kelland Farler, Vice President – Residential Mortgage Servicing

> 15 DE 20745548A

STATE OF OHIO, COUNTY OF BUTLER, SS:

This instrument was acknowledged before me this, 1st day of June, 2007, by Kelland Farler, Vice President – Residential Mortgage Servicing, of First Financial Bank, National Association.

Attest! \\
Notary Public

AMY ERBECK JETT

Notary Public, State of Ohio

My Commission Expires Oct. 23, 2011

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## TRANSFER OF RIGHTS IN THE PROPERTY

8000120524

This Security Instrument secures to Lender: (i) the repayment of the Loan, and all renewals, extensions and modifications of the Note; and (ii) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the

[Type of Recording Jurisdiction]

[Name of Recording Jurisdiction]

THE SOUTH 45 FEET OF LOT 8 AND THE NORTH 9 FEET OF LOT 9 IN BLOCK 2 IN PARK VIEW TERRACE SECOND ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 32, PAGE 23, IN THE OFFICE OF RECORDER OF LAKE COUNTY, INDIANA.

which currently has the address of

7439 Colorado Avenue

[Street]

Hammond [City]

, Indiana

**46323** [Zip Code] ("Property Address"):

