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2007 04 9066

MAIL ANY NOTICE OF DEFAULT TO:  
U.S. SMALL BUSINESS ADMINISTRATION  
801 Tom Martin Drive, Suite 120  
Birmingham, AL 35211

THIS INSTRUMENT PREPARED BY:  
Alec L. Czitrom, Attorney/Advisor  
WHEN RECORDED MAIL TO:  
U.S. SMALL BUSINESS ADMINISTRATION  
14925 Kingsport Road  
Fort Worth, TX 76155-2243  
(817) 868-2300

Luce, Kevin L. and Luce, Kristy L.  
# 0003041646 / Loan No. DLH 24913560-01

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Document is NOT OFFICIAL!**  
**STATEMENT OF ADDITIONAL ADVANCE**

For the purpose of conforming the same to the intention of the parties, and in consideration of the premises hereinafter set forth, it is agreed between the parties that the MORTGAGE made by KEVIN L. LUCE AND KRISTY L. LUCE, HUSBAND AND WIFE, 3303 Eder Street, Highland, IN 46322-1353 to the Administrator of the Small Business Administration, an agency of the Government of the United States of America, 801 Tom Martin Drive, Suite 120, Birmingham, AL 35211, on November 9, 2006, and recorded on December 5, 2006, as Instrument No. 2006-106616, as amended by an Instrument dated January 26, 2007 and recorded on February 8, 2007, as Instrument No. 2007-011383, in the office of Lake County, State of IN, shall be amended as described and modified in the following particulars:

The principal sum of the Promissory Note said MORTGAGE secures has been increased from \$54,600.00 to \$77,900.00, pursuant to a Modification of Promissory Note dated June 1, 2007. The final maturity of said Note as modified is October 26, 2036.

The property securing said Mortgage is described as follows:

**ALL OF LOT 12, BLOCK 7, IN HOMESTEAD GARDENS MASTER ADDITION, AS RECORDED IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

More commonly known as: 3303 Eder Street, Highland, IN 46322-1353.

Except as hereinabove set forth, all other terms and conditions of said instrument shall remain in full force and effect.

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STATEMENT OF ADDITIONAL ADVANCE  
2007 APR 15 10:19:15  
LAKE COUNTY RECORDER OF DEEDS

IN WITNESS WHEREOF, the Mortgagor has executed this STATEMENT OF ADDITIONAL ADVANCE this 14<sup>th</sup> day of June 2007.

STATE OF INDIANA )  
 )  
COUNTY OF Lake )

[Signature]  
Kevin L. Luce

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that

**Kevin L. Luce and Kristy L. Luce**  
personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

[Signature]  
Kristy L. Luce

Given under my hand and notarial seal this 14<sup>th</sup> day of June, A.D., 2007

[Signature]  
Notary Public

Print: Penny J EVANS

My Commission Expires: 7-18-2012

My County of Residence: Lake




"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law Alec L. Czitrom, Attorney."

STATE OF TEXAS )  
COUNTY OF TARRANT )

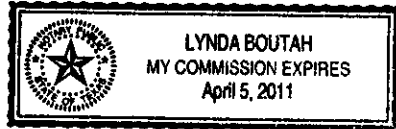
U.S. SMALL BUSINESS ADMINISTRATION


BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared Alec L. Czitrom, known to me to be Attorney/Advisor of the U.S. Small Business Administration and the person whose name is subscribed to the foregoing instrument and he acknowledged to me that as the free act of the U.S. Small Business Administration and that he executed the same as the free act and mortgage of the U.S. Small Business Administration and that he executed the same consideration therein expressed and in the capacity therein stated.

By:   
Alec L. Czitrom, Attorney/Advisor

GIVEN UNDER MY HAND and seal of office, this the

4th day of June, 2007.



  
Notary Public  
in and for Tarrant County, State of Texas

My Commission Expires: 04-05-2011

