

2.

STATE OF INDIANA
LAKE COUNTY
2007 JUN 14 10:44
1000 S. ...

RECORDATION REQUESTED BY:

2007 049052

FRONT LINE FINANCIAL

WHEN RECORDED MAIL TO:

Front Line Financial
4833 S Front St, B-122
Castle Rock, CO 80104

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

ASSIGNMENT of MORTGAGE

FOR VALUE RECEIVED, the receipt and sufficiency of which are hereby acknowledged, **JPMORGAN CHASE BANK, N.A.**, hereby grants, assigns and transfers to **FRONT LINE FINANCIAL**, all beneficial interest under that certain **Mortgage for \$27,000.00** dated **April 13, 2005**, and executed by **BENJAMIN F GRIFFIN**, as tenant in common, Grantor, and recorded as Instrument No. **2005 033007**, in Book **xx**, Page **xx**, on **April 26, 2005**, of Official Records in the County Recorder's office of **Lake**, State of **Indiana**, as described in said **Mortgage** and more commonly known as **1897 Burr St, Gary, IN 46406**.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION AS EXHIBIT "A"

JPMORGAN BANK, N.A., sells to Assignee all of Assignor's right, title and interest in the Mortgage Loan, Deed of Trust/Mortgage and Note in "As Is" condition, with all faults, without any recourse to Assignor whatsoever and without any warranty expressed or implied, character or nature. JPMORGAN BANK, N.A., further makes no representations or warranties regarding the Mortgage loan, Note or Deed of Trust/Mortgage. Assignee confirms that it has taken such steps as it deems appropriate with respect to conducting due diligence with respect to the status and quality of the Mortgage Loan, Note and Deed of Trust/Mortgage.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said **Mortgage**.

Dated: **May 8, 2007**

JPMorgan Chase Bank, N.A.,

Elaine Christiano

Elaine Christiano, Representative of JPMorgan Chase Bank, N.A.,

STATE OF ARIZONA
COUNTY OF MARICOPA

On 5-8-07, before me, the undersigned Notary Public in and for said County and State, personally appeared, Elaine Christiano personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by the signature(s) on the instrument the person(s), or entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public in and for said County and State



\$14
CLET# 16664
CP
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Exhibit A

LEGAL DESCRIPTION: LAKE COUNTY IN THE STATE OF INDIANA, TO-WIT:
PART OF THE SOUTH HALF OF THE WEST HALF OF THE NORTHWEST
QUARTER OF THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 36
NORTH RANGE 9 WEST OF THE 2ND P.M. DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTHWEST CORNER THEREOF, THENCE NORTH 33
FEET, THENCE EAST 40 FEET FOR THE PLACE OF BEGINNING; THENCE
NORTH 73 FEET; THENCE EAST 118.45 FEET; THENCE SOUTH 73 FEET;
THENCE WEST 118.45 FEET TO THE PLACE OF BEGINNING, IN LAKE
COUNTY, INDIANA

Tax ID: 25-40-0106-0010

