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STATE OF INDIANA

COUNTY OF LAKE

2007 049023) ss: 2007 LETE 13 AN IO: 08

AFFIDAVIT OF SURVIVORSHIP

- I, Janice Budack, being duly sworn, states as follows:
- 1. I am over the age of eighteen (18) and suffer from no disability which would render my testimony incompetent.
- 2. I am the owner in fee simple of the following described real estate located in Lake County, Indiana, more particularly described as follows:

LOTS 7, 8, 9 AND 10, BLOCK 3, W.H. STIVERS ADDITION, IN LAKE COUNTY, INDIANA

Tax Key No.: 09-11-0071-0007

- 3. The decedent, Eli G. Budack, and myself acquired title as joint tenants with right of survivorship to said real estate by deed of conveyance on the 19th day of September, 2000, and recorded in the Office of the Lake County Recorder as Document No. 2000 068163.
- 4. The decedent and myself jointly held title to said real estate until the death of Eli G. Budack on the 3rd day of April, 2006, at which time I acquired title to the real estate as the surviving joint tenant pursuant to property law. See attached Death Certificate for Eli G. Budack.

5. The gross value of the estate of the decedent as determined for the purpose of Federal Estate Taxes was less than the value required for the filing of a Federal Estate Tax Return; therefore, the decedent's estate was not subject to Federal Estate Tax.

Janice Budack, Affiant

FILED

12066

PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR

JUN 15 2007

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STATE OF INDIANA)) SS:
COUNTY OF LAKE)

Before me the undersigned, a Notary Public for Lake County, State of Indiana, personally appeared Janice Budack, and, being first duly sworn by me upon oath, stated that the facts alleged in the foregoing instrument are true.

Signed and sealed this _____ day of October, 2006.

My commission expires: <u>02/03/2010</u>

Signature:

Lesa A. Potacki

Resident of: Lake County, "lindiana"

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law."

This Document is the property the Lake County Recorder!

This instrument prepared by: Gary P. Bonk, Attorney; 900 Parker Place, Suite A, Schererville, IN 46375; (219) 864-7800

pursue its statut	t by this state agency ory responsibility. Di ere will be no penalty	sclosure is	INDIANA	STA	TE DE	PARTM	ENT O	F H	EALTH				
Local No.	Ste Le - O	C	ARE CONFIDENT			ATE OF D	EATH		State	No			
YPE/PRINT	1. DECEASED-NAME	(First, Middle, L		IAL FEIVE	2. SEX Male			-	3a. TIME OF DEATH 3b. DATE OF DEATH (Month, Day, Yr.) 5:30 P M April 03, 2006				
IN PERMANENT	(Years) Months			DER 1 YEAR	5c. UNDER 1 DAY Hours Minute	1 DAY 6. DATE OF BIRTH Minutes		(Mo. Day, Yr)	7. BIRTHPLACE (City and State or Foreign Country)		Foreign Country)		
BLACK INK	311-36-3544 8a. WAS DECEDENT A U.S. VETERAN?		86. YEAR LAST SERVED IN U.S. ARMED FORCES?				October 24, 1936 8a. PLACE OF DEATH (Check only one. See						
DECEDENT	No			HOSPITA	'	atient /Outpatient [] Di	DA	OTHER:	Residence	Other (Spe	ocify)		
DECEDENT	96. FACILITY NAME (#6 Community Ho	spital					Munste	r	OCATION OF DEATH	Lak	ке		
	10. MARITAL STATUS 11. SURVIVING SPOUSE (If wife, give maiden name)			done duric Mechanic				Ozinga Trucking					
	13a. RESIDENCE-STATE 13b. COUNTY Indiana Lake		Grif	Griffith			13d. STREET AND NUM 405 East Aven			ue H			
	13e. ZIP CODE 13f. INSIDE CITY LIMIT				15. WAS DECEDENT OF HISPANIC O No Yes (If yes, specifican, etc.)		cify Cuban, B		EAmerican Indian, ick, White, etc. pecify)	17. DECEDENT'S EDUCATION (Specify only highest grade completed)			
	46319 B	N A FARM?	USA			,		Whit			tary/Secondary (0-12)	College (1-4 or 5+)	
PARENTS	18. FATHER'S NAME (First, Middle, Last) Eli Budack							19. MOTHER'S NAME (First, Middle, Maiden Sumame) Anna Silion					
INFORMANT	20a. INFORMANT'S NAME(Type/Print) Janice Budack				20b. MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) 20c. Relative 403 East Avenue H Griffith, Indiana 46319 Wife					#ionship			
	21a. METHOD OF DISPO X Burial Cred Constion Other	nation	tombment moval from State		other place)	ACE OF DISPOSITION April 07, 20 n Memorial (06	netery, cre			N-City or Town, State		
DISPOSITION	22a. EMBALMER'S NAM Steven J. Struck		NI		225, EMBALA FD08600	DER'S LICENSE NO.			VAS DEATH REPORT	D TO CORÓN	ER?		
	242. SIGNATURE OF FU	NERAL DIRECT	Thur	TOY	ment	LICENSE NUMBER (of Licensee) 1s the 108600181	rone	hapel l	DORESS, AND LICEN Lawn Funeral ine Avenue, S	Home, F		75	
	26, VART I. Enil arre IMMEDIATE CAUSE [F	st, shock, or hear	uries, or complications to taiture. List only one ca	use on each	line. Shirls	i em			iratory		<u> </u>	Approximate Interval Between Onset and Death	
CAUSE OF DEATH	disease or condition resulting in death) Cenditions, if any, whice		6 Previ	men	14	SEQUENCE OF):						·	
	rise to the immediate or stating the underlying cause last		d.	UE TO (O	R AS A CON	SEQUENCE OF)							
	PART II. Other significant	conditions - Cond	litions contributing to dea	th but not po	eviously stated i	Part I. 27	PREGNANT O POSTPARTUR (Yes or No) No	R 90 DAY	28a, WAS AN PERFOR	MED?	28b. WERE AUTO AVAILABLE F COMPLETION OF DEATH?	PRIOR TO N OF CAUSE (Yes or No)	
	29a. CERTIFIER (Check only one)			basis of exam	mination and/or	investigation, in my op	inion, death occ	urred at the	e time, date, and place,	and due to the	cause(s) as stated.		
											29d. DATE SIGNE		

, KENDELL L. OETTER, D.O., 505 W. LINCOLN HIGHWAY, SCHERERVILLE, IN 46375

34c. INJURY AT WORK (Yes or no)

34b. TIME OF INJURY

34e. PLACE OF INJURY-At home, farm, street, factory, office building, etc (Specify)

34g. DATE PRONOUNCED DEAD/Month, Day, Year) 34h. MOTOR VEHICLE ACCIDENT (Yes or no) If yes specify driver, passenger pedestrian, etc.

34 DATE FILED (Month, Day, Year)

2006

34d. DE CHIS CENTINES THE CASHWELLS A THUE AND COMPLETE COPY OF THE CERTIFICATE OF DEATH ON FILE WITH THE LAKE COUNTY HEALTH DEPARTMENT.

34f. LOCATION (Street and Number or Rural Route Number. City or Town

2006

SDH06-004 State Form 10110-06 (R4/3-93) Deathcer/PD 1

33. MANNER OF DEATH

Homicide

Natural Pending Investigation

Suicide Could not be

31. HEALTH OFFICERS STEMATURE DEST DO

34a. DATE OF INJURY (Month, Day, Year)

HEALTH OFFICER