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MICHAEL A. BROWN  
RECORDER

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**WHEN RECORDED MAIL TO:**

**GMAC Mortgage , LLC**

500 Enterprise Road  
Horsham, PA 19044  
Prepared by: Joe Schrader

**SUBORDINATION AGREEMENT**

**THIS SUBORDINATION AGREEMENT**, made May 21, 2007, present owner and holder of the Mortgage and Note first hereinafter described and hereinafter referred to as **GMAC Mortgage, LLC f/k/a GMAC Mortgage Corporation**.

**WITNESSETH:**

**THAT WHEREAS Donna Rae Nairn a/k/a Donna R. Nairn**, residing at 247 Broadmoor Avenue, Munster, IN 46321, did execute a Mortgage dated 11/21/2003 to **GMAC Mortgage, LLC f/k/a GMAC Mortgage Corporation** covering:

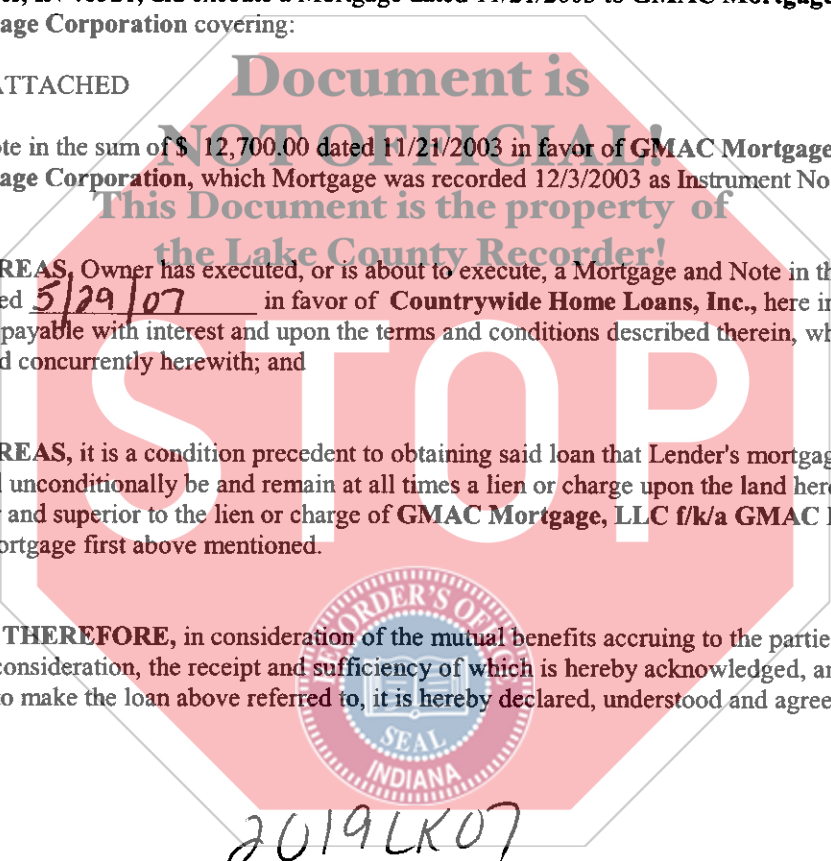
SEE ATTACHED

To Secure a Note in the sum of \$ 12,700.00 dated 11/21/2003 in favor of **GMAC Mortgage, LLC f/k/a GMAC Mortgage Corporation**, which Mortgage was recorded 12/3/2003 as Instrument No. 2003-127260.

**WHEREAS**, Owner has executed, or is about to execute, a Mortgage and Note in the sum of \$ 54,000.00 dated 5/29/07 in favor of **Countrywide Home Loans, Inc.**, here in after referred to as "Lender", payable with interest and upon the terms and conditions described therein, which mortgage is to be recorded concurrently herewith; and

**WHEREAS**, it is a condition precedent to obtaining said loan that Lender's mortgage last above mentioned shall unconditionally be and remain at all times a lien or charge upon the land herein before described, prior and superior to the lien or charge of **GMAC Mortgage, LLC f/k/a GMAC Mortgage Corporation** mortgage first above mentioned.

**NOW THEREFORE**, in consideration of the mutual benefits accruing to the parties hereto, and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, and in order to induce Lender to make the loan above referred to, it is hereby declared, understood and agreed as follows:



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(1) That said mortgage securing said note in favor of Lender, shall unconditionally be and remain at all times a lien or charge on the property therein described, prior and superior to the lien or charge of GMAC Mortgage, LLC FKA GMAC Mortgage Corporation mortgage first above mentioned, including any and all advances made or to be made under the note secured by GMAC Mortgage, LLC FKA GMAC Mortgage Corporation mortgage first above mentioned.

(2) Nothing herein contained shall affect the validity or enforceability of GMAC Mortgage, LLC FKA GMAC Mortgage Corporation mortgage and lien except for the subordination as aforesaid.

WITNESSED BY:

GMAC Mortgage, LLC FKA GMAC Mortgage Corporation

By: Vernice  
Vernice Mainor  
By: Joe Schrader  
Joe Schrader  
By: Vernice  
Vernice Mainor  
By: Joe Schrader  
Joe Schrader

By: Mary Morris  
Mary Morris  
Title: Vice President  
Attest: Marnessa Birckett  
Marnessa Birckett  
Title: Limited Signing Officer



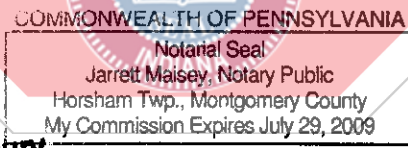
Documents  
NOT OFFICIAL  
This Document is the property of  
the Lake County Recorder!

COMMONWEALTH OF PENNSYLVANIA :  
:SS  
COUNTY OF MONTGOMERY :

On 5-21-2007, before me Jarrett Maiscy, the undersigned, a Notary Public in and for said County and State, personally appeared Mary Morris personally known to me (or proved to me on the basis of satisfactory evidence) to be the Vice President, and Marnessa Birckett personally known to me (or proved to me on the basis of satisfactory evidence) to be the Limited Signing Officer of the Corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same, pursuant to its bylaws, or a resolution of its Board of Directors.

WITNESS my hand and official seal.

Jarrett Maiscy  
Notary Public



I affirm, under the penalties for perjury,  
that I have taken reasonable care to  
redact each social security number in  
this document, unless required by law.

Name [Signature]

Reference or File No.: 2019k07

**EXHIBIT A**

Lot Numbered 23 in Block 5 as shown on the recorded plat of Hollywood Manor, in the Town of Munster recorded in Plat Book 19, page 26 in the Office of the Recorder of Lake County, Indiana.

