

2007 048942

STATE OF INDIANA LAKE COUNTY FILED FOR RECOVER

2007 JUN 15 AM 9:55

MICHAEL A. BROWN RECORDER

## **WARRANTY DEED**

| THIS INDENTURE WITNESSETH, That James D. Kimes and Sharon D. Kimes Husband and wife ("Grantor") | of |
|---|----|
| Lake County, in the State of IN, CONVEY(S) AND WARRANT(S) to PRUDENTIAL RELOCATION, INC.        |    |

|   |  |                              |  | ·<br>            | · · · · · · · · · · · · · · · · · · · |                    |  |          |
|---|--|------------------------------|--|------------------|---------------------------------------|--------------------|--|----------|
|   | of   | DENVER                       |  | -                | the State of                          | COLORADO,          | for the sum of   |          |
|   | 1  | [en                          |  | Dol              | lars (\$ 10.00                        |                    | ) and other  |          |
|   | valu   | able consideratio            | n, the receipt of which  | ch is hereby     | acknowledged, the                     | following describe | d real estate in Lake  |          |
|   | Cou  | nty, in the State o<br>人女 リー | 10-0049-   | 0028             | IED AND MADE A P                      | ART HEREOF         |  |          |
| 70  |  | WITNESS WHER<br>March 2007   | REOF, Grantor(s) ha  | s executed       | this deed this                        | 15th               | day of   |          |
| 46307<br><b>X</b>                                     | Sign   | ature M                      | llv  | (SEAL)           | X Signature                           | Aftim              |  |          |
| N.  |  | Jame                         | es D. Kimes  | <b>Docu</b>      | ment is                               | Sharon D. Kimes    |  |          |
| مئي+  | STA  | •                            | INDIS  | TAI              | FICIA                                 | T                  |  |          |
| Poir  |  |                              | DI NU  |                  |                                       |                    |  |          |
| Ę   |  | 7                            | Public in and for sa   | 4                |                                       |                    |  |          |
| ğ   |  |                              | nd wife who acknowl  |                  | <b>√</b>                              |                    | d, and who, having   |          |
| J   | beer   | n duly sworn, stat           | ed that any represent  | ations therei    | n contained are true                  | <b>).</b>          |  |          |
| Tax Statements to:<br>Devonshire Circle, Crown Point, | Wi   | tness my hand ar             | nd Notarial Seal this  | 15               | _day of                               | arch               | 200)   |          |
|   | Мус  | commission expire            | es   | ✓                | Signature ///                         | eshella-           | Thelson  |          |
|   |  | 7/91                         | 07   |                  | Printed Ma                            | chelle Ne          | Notary Public  |          |
| atem<br>nsh   |  |                              |  |                  | Residing in                           | Cook               | , County, Indiana  |          |
| × St  | Thie   | instrument was r             | repared by John F. I   | forreste 449     |                                       |                    | , <b>County, Indiana</b> -<br>In <b>em</b> ed <sup>t</sup> formaxation sue |          |
| Ţ Ŏ   |  |                              |  |                  |                                       | EIN/               | NI EHED FOR TAXATION SUE   | SUECT TO |
| Send .<br>3116  |  | `                            | Avenue GLen  | FIIM             | 60137                                 | 1 (14)             | ACCEPTANCE FOR TRANS   | SEEH     |
| Q.E.  | WK-F   | PU-7205846                   | and the first state of the stat |                  |                                       |                    | JUN 1 4 2007   | \$ 18    |
|   |  |                              | OFFIC  | IAL SEAL         | EAL S                                 | 250                | 0V 1101 B10 4 1/5%   | ANA      |
|   |  |                              | nukl   | lle Nelson       | s A Chimin                            |                    | <b>GY HOLINGA KAT</b> I<br>E COUNTY AUDIT                                  |          |
|   |  |                              |  | on Exp. 07/09/20 | V1 3                                  |                    |  | MI.      |
| Laffirm   | มกด  | er the penalti               | ies for perjury,   |                  |                                       | FOR MERIDIA        | N TITLE CORP   | '        |
| that I ha   | ave  | taken reasona                | able care to   |                  |                                       | (i)                |  | N.O.     |
| redact e  | act  | social securi                | ity number in  | 152              | L(KU'                                 | )                  |  | UT'      |
| this doc  | um   | ent, unless re               | quired by law.   | 100              | 6UK 0                                 | •                  |  |          |
|   |  | chelle N                     |  |                  |                                       |                    |  |          |
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Reference or File No.: 1536LK07

## **EXHIBIT A**

Lot Numbered 745 as shown on the recorded plat of Lakes of the Four Seasons, Unit No. 7 recorded in Plat book 38 page 9 in the Office of the Recorder of Lake County, Indiana.

