

2

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF
TITLE IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST
WAS FILED.

2007 048879

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 JUN 15 AM 9:34

MICHAEL A. BROWN
RECORDER

620072594

ABOVE SPACE FOR RECORDER'S USE ONLY

CHICAGO TITLE INSURANCE COMPANY

KNOW ALL MEN BY THESE PRESENTS, that H-F Credit Union of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto: Kae Anne Howell and Robert E. Howell, Husband and Wife, as Tenants by the Entirety. Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 20th day of November, 2003 and recorded in the Recorder's Office of Lake County, in the State of Indiana as document No. 2004006578 to the premises therein described as follows, situated in the County of Lake, State of Indiana, to wit:

LOT NO. NINE(9) AS MARKED AND LAID DOWN ON THE RECORDED PLAT OF W.P. CHRISTENSON'S SUNNYSIDE ADDITION TO GRIFFITH, LAKE COUNTY, INDIANA, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 35. TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, AS THE SAME APPEARS OF RECORD IN PLAT BOOK 23. PAGE 73, IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA.

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 15-26-0170-0009

Address (es) of premises: 207 N. GLENWOOD GRIFFITH, IN 46319
Witness hands and seal this 1st day of June 2007


Christine M. Dickover - President


Christopher Montella - Loan Officer



Chris Montella of H-F Credit Union 18130 Pulaski Road, Country Club Hills, IL 60478, prepared this instrument

Handwritten initials/signature

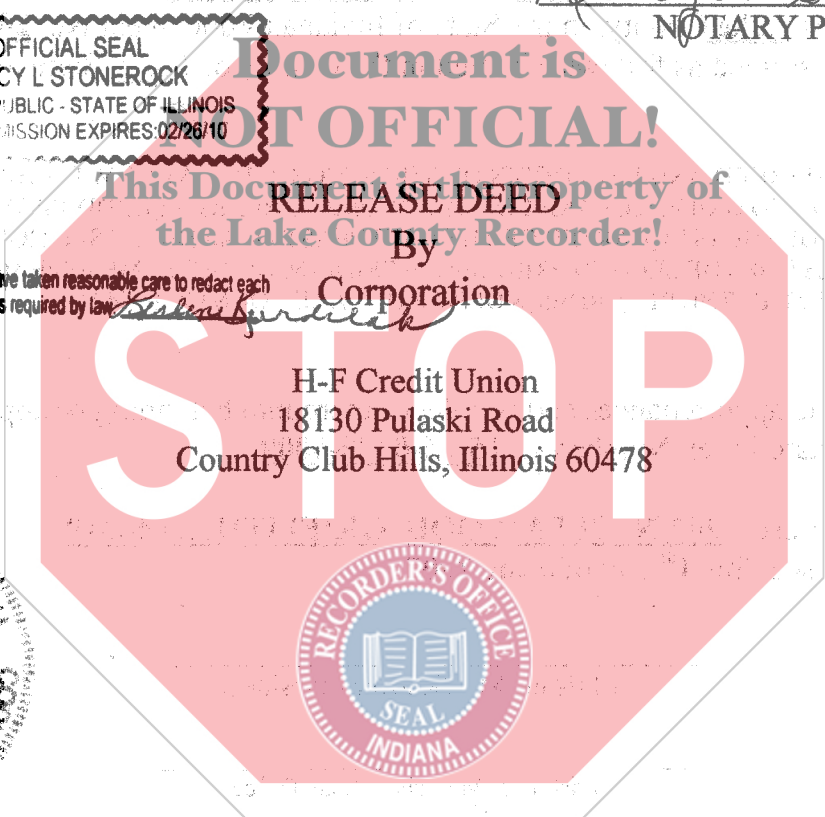
I, Nancy L. Stonerock a notary public in and for said County, in the State Aforesaid, DO HEREBY CERTIFY that Christine M. Dickover personally known to me to be the President of H-F Credit Union an Illinois corporation, and Christopher Montella personally known to me to be the Loan Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Loan Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 1st day of June 2007

My commission expires: 2/24/2010

Nancy L. Stonerock
NOTARY PUBLIC

OFFICIAL SEAL
NANCY L. STONEROCK
NOTARY PUBLIC - STATE OF ILLINOIS
COMMISSION EXPIRES: 02/26/10



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

