

3 SUBORDINATION OF LIEN  
(Indiana)

Mail to: Harris, N.A.  
3800 Golf Rd, Suite 300  
P.O. Box 5036  
Rolling Meadows, IL 60008

ACCOUNT # 29-6100255996

2007 048855

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
2007 JUN 15 AM 9:07  
MICHAEL A. BROWN  
RECORDER

The above space is for the recorder's use only

PARTY OF THE FIRST PART: HARRIS, N.A. is/are the owner of a mortgage/trust deed recorded on February 21<sup>st</sup>, 2007 and recorded in the Recorder's Office of Lake County in the State of Indiana as document No. 2007014858 made by George R. Rich and Mary D. Rich, BORROWER(S) to secure an indebtedness of **\*\*THIRTY-SIX THOUSAND and 00/100\*\* DOLLARS**, and since then reduced to **\*\*TWELVE THOUSAND and 00/100\*\* DOLLARS**, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of Lake in the State of Indiana, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 008-33-23-0139-0021  
Property Address: 1429 West 94<sup>th</sup> Avenue, Crown Point, IN 46307

PARTY OF THE SECOND PART: HARRIS N.A. ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

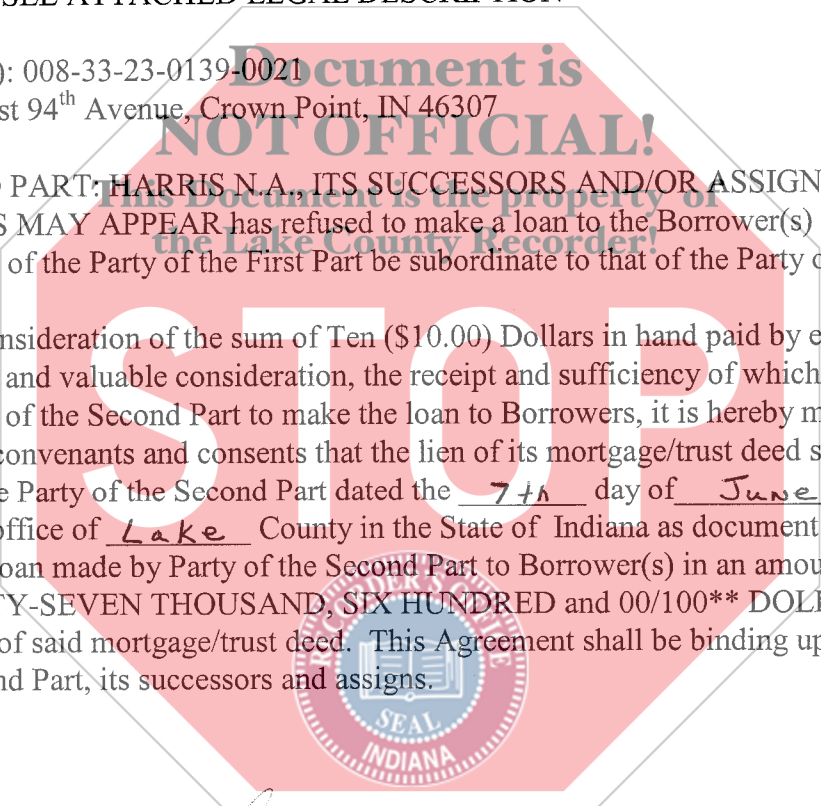
NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part convenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 7<sup>th</sup> day of June, 2007, and recorded in the Recorder's office of Lake County in the State of Indiana as document No 2007 048856 reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed **\*\*ONE HUNDRED THIRTY-SEVEN THOUSAND, SIX HUNDRED and 00/100\*\* DOLLARS** and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: June 5, 2007

*Cindi Pawlak*  
Cindi Pawlak, Consumer Loan Underwriter

920073281  
TICOR CP

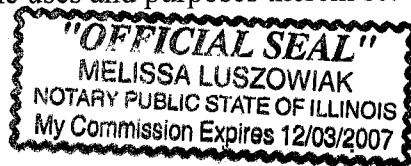
\$17  
TI  
CA



This instrument was prepared by: Arpan A. Shah, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}  
} SS.  
County of COOK}

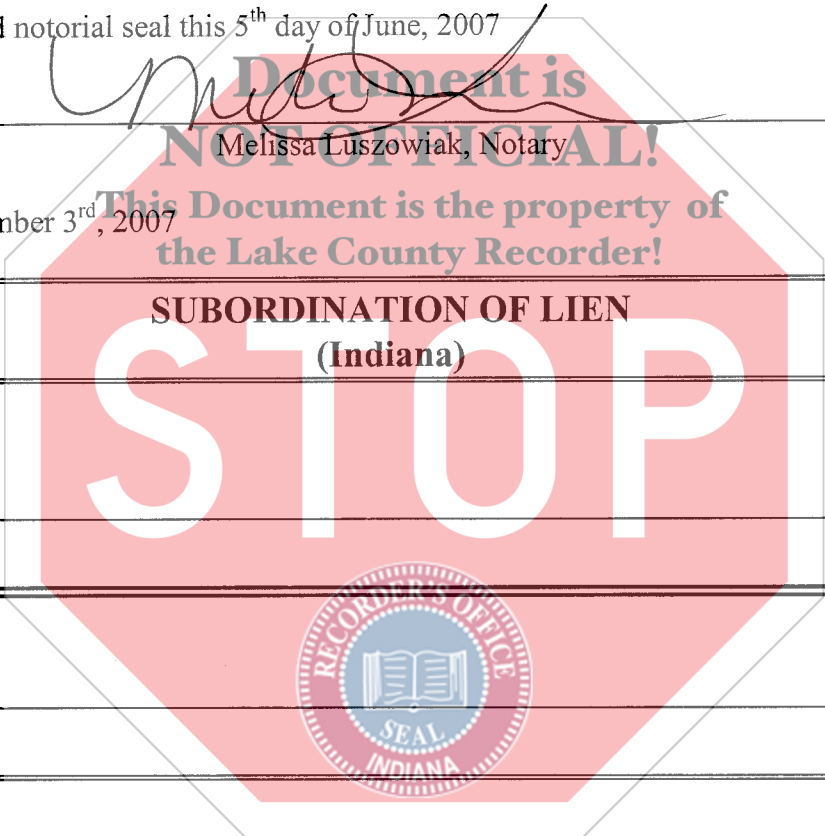
I, Melissa Luszowiak, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Cindi Pawlak, personally known to me to be a Consumer Loan Underwriter, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Loan Underwriter, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.



GIVEN Under my hand and notarial seal this 5<sup>th</sup> day of June, 2007

*Melissa Luszowiak*  
Melissa Luszowiak, Notary

Commission Expires December 3<sup>rd</sup>, 2007



FROM:

TO:

Mail To:  
Harris, N.A.  
3800 Golf Road, Suite 300  
P.O. Box 5036  
Rolling Meadows, IL. 60008

## LEGAL DESCRIPTION OF PROPERTY

Borrower Name: George R. Rich

Property Address: 1429 West 94th Avenue, Crown Point, IN 46307

Date: June 07, 2007

**Property Description:**

LOT 21 IN CORRECTED PLAT, FOUNTAIN RIDGE 5TH ADDITION, TO THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 48 PAGE 94, AND AS AMENDED BY CERTIFICATE OF CORRECTION DATED JUNE 16, 1978, AND RECORDED JUNE 26, 1978, AS DOCUMENT NO. 475640, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



VMP® -4034 (0106)

VMP MORTGAGE FORMS - (800)521-7291

6/01