

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 048803

2007 JUN 15 AM 8:59

MICHAEL A. BROWN
RECORDER

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by
ABEL PAZ
to COUNTRYWIDE HOME LOANS, INC
on 02/24/2006, securing \$20,840.00 and recorded in Mortgage Drawer No. N/A Instrument No. 2006 016336, Page
N/A of LAKE County, State of Indiana, has been fully paid and satisfied, and the same is hereby released. Dated
this 06 day of June, 2007.

I affirm, under penalties for perjury, that I have taken reasonable care to redact each Social Security number in this
document, unless required by law.

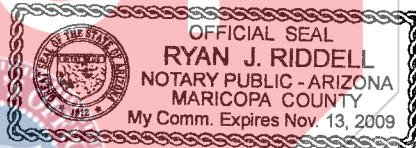
Countrywide Home Loans, Inc. (fka Countrywide
Funding Corporation)

Document is
NOT OFFICIAL!

De Wayne Vardaman
De Wayne Vardaman, Assistant Secretary

STATE OF ARIZONA, MARICOPA County, §
On 06/06/2007, before me, Ryan J. Riddell, Notary Public, personally appeared De Wayne Vardaman, personally
known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to
the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and
that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted,
executed the instrument.

Ryan J. Riddell
Ryan J. Riddell, Notary Public
My commission expires: 11/13/2009



Mail Recorded Satisfaction To:
ABEL PAZ
208 S Chase Dr
Crown Point, IN 46307

Document Prepared By:
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