

2007 048799

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2007 JUN 15 AM 8:59

MICHAEL A. BROWN  
RECORDER

**Satisfaction of Mortgage**

AURORA LOAN SERVICES INC. #:0040109670 "COOK" Lender ID:N14/141/0455264333 Lake, Indiana  
MERS #: 100196800021228031 VRU #: 1-888-679-6377

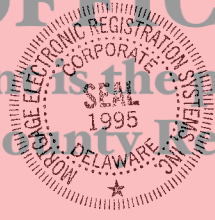
KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOME LOAN CENTER, INC., DBA LENDINGTREE LOANS IT'S SUCCESSORS AND ASSIGNS, holder of a certain Mortgage to secure the amount of \$360,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: GINA L. COOK AND FREDERICK E. SCHMIDT, JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP  
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOME LOAN CENTER, INC., DBA LENDINGTREE LOANS IT'S SUCCESSORS AND ASSIGNS  
Dated: 02/03/2007 Recorded: 03/01/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2007 018121, In the offices of the County Recorder of Lake County, in the State of Indiana  
Property Address: 3213 SUMMIT WAY, DYER, IN 46311

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOME LOAN CENTER, INC., DBA LENDINGTREE LOANS IT'S SUCCESSORS AND ASSIGNS  
On June 7th, 2007

By: Michele Thompson  
MICHELE THOMPSON, Vice-President



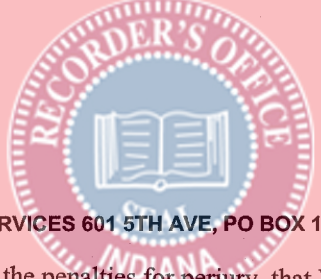
Document is NOT OFFICIAL!  
Documents are the property of the Lake County Recorder!

STATE OF Nebraska  
COUNTY OF Scotts Bluff

On June 7th, 2007, before me, LINDA D. PARKS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared MICHELE THOMPSON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Linda D. Parks  
LINDA D. PARKS  
Notary Expires: 10/26/2007



(This area for notarial seal)

Prepared By: Christina Mendoza, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF NE 69363-1706 308-635-3500  
When Recorded Return To:  
MICHELE THOMPSON  
Aurora Loan Services Inc.  
P.O. Box 1706  
Scottsbluff, NE 69363-1706  
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document unless required by law.  
Christina Mendoza  
Christina Mendoza

\*ASP\*ASPALS\*06/07/2007 01:36:11 PM\* ALSI01ALS

12.00  
Ch# 00701307  
AR