

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 048781

2007 JUN 15 AM 8:57

MICHAEL A. BROWN
RECORDER

Satisfaction of Mortgage

THIS CERTIFIES that the debt secured by the certain mortgage executed by
Andrew P. Zipko
To Indiana Carpenters Federal Credit Union (Hobart, Indiana) on the 3rd
day of May 2000 amounting to the sum of \$ 40,000.00
said mortgage being recorded in the Records of Mortgage of Lake
County, in the State of Indiana in Record No. 2000-030990 on Page
 has been fully satisfied and said Mortgage is being released.

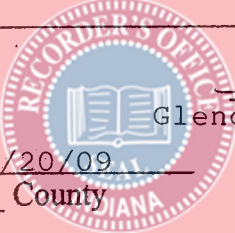
**INDIANA CARPENTERS
FEDERAL CREDIT UNION**

Document
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This Document is the property of
the Lake County Recorder.

By: *William Lowry*
William Lowry
Title: Manager

State of Indiana
Lake County

Before me, Glenda L. Burns a Notary Public,
this 12th day of June 2007 personally appeared
William Lowry
Manager


Glenda L. Burns
Glenda L. Burns Notary Public

My Commission Expires: 7/20/09
Resident of: Lake County

This instrument prepared by Deborah Frank.

"I affirm, under the penalties for perjury, that
I have taken reasonable care to redact each social
security number in this document, unless required
by law." Deborah Frank, CSR

\$12
CK# 48021
CA