

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 048750

2007 JUN 15 AM 8:50

MICHAEL A. BROWN
RECORDER

FULL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, **SAND RIDGE BANK A DIVISION OF FIRST FINANCIAL BANK, N.A.**, does hereby certify that a certain mortgage deed, dated, **April 17, 2002** in the amount of \$ **20,000** and recorded in Instrument No. **202039443** of the Office of the Recorder of **Lakecounty, Indiana**, executed by **Robert Fernando and Marguerite K Fernando / Trustees of The Fernando Family Truston** the following described Real Estate, to-wit:

See Exhibit "A" Attached

has been fully paid and satisfied and the Recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF, the said First Financial Bank, N.A. has caused these presents to be signed by **Jamie Johnson, Officer/Manager, First Financial Bank, N.A.** this, **27** day of **April, 2007**.

Signed in the presence of:

[Handwritten signature]

First Financial Bank N.A.

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder

By *[Handwritten signature: Jamie Johnson]*
Jamie Johnson
Officer/Manager

[Handwritten signature: Tera Sykins]

STATE OF OHIO, SS: Butler County

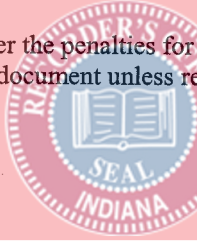
The foregoing instrument was acknowledged before me this **27** day of **April, 2007** by **Jamie Johnson, Officer/Manager, First Financial Bank, N.A.**

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my seal on this day and year aforesaid.

This instrument prepared by "I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document unless required by law."

[Handwritten signature: Traci Price]

Traci Price
First Financial Bank N.A.
P.O. Box 42410
Middletown, OH 45042-0410



[Handwritten signature: Doug E. Evans]

Notary Public, State of Ohio
My Commission expires Aug. 25, 2008



DOUG E. EVANS
Notary Public, State of Ohio
My Commission Expires Aug. 25, 2008

[Handwritten notes: D.P.M. # 14.00 891011444]

Exhibit "A"

**PART OF THE NORTHWEST QUARTER
OF THE SOUTHWEST QUARTER OF
SECTION 20, TOWNSHIP 35
NORTH, RANGE 8 WEST OF THE SECOND
PRONOCPAL MERIDAN, DESCRIBED AS
FOLLOWS: BEGINNING AT A POINT
150.86 FEET SOUTH OF THE NORTHEAST
CORNER OF SAID QUARTER-QUARTER
SECTION (SAID POINT BEING ON THE
SOUTH RIGHT OF THE WAY LINE OF U.S.
HIGHWAY NO. 30) ; THENCE SOUTH ON
THE EAST LINE THEREOF 264 FEET;
THENCE WEST 82.50 FEET; THENCE
NORTH 264 FEET TO THE SOUTH RIGHT
OF WAY LINE OF SAID U.S. HIGHWAY
NO. 30, THENCE EAST 82.50 FEET TO THE
PLACE OF BEGINNING, IN LAKE
COUNTY, INDIANA**

