This Instrument Prepared By: Holley Holbrook After Recording Return To: National City Mortgage P.O. Box 8800 Dayton, OH 45401-8800 (937) 910-1843

2007 048748

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2007 JUN 15 AM 8: 49

MICHAEL A. BROWN RECORDER

Parcel:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NCM#: 5310699

SMITH, CHARLES EUGENE

Recording District: Lake

MIN and MERS Phone:

**ASSIGNMENT OF Mortgage** 

For value received, the undersigned, hereby grants, assigns and transfers to: National City Mortgage Co., a subsidiary of National City Bank located at 3232 Newmark Drive, Miamisburg, OH 45342, all beneficial interest under that certain Mortgage dated 1/26/2007 executed by:

Trustor(s) CHARLES EUGENE SMITH

to for NATIONAL CITY MORTGAGE, A DIVISION OF NATIONAL CITY BANK, in the amount of: 28,462.00, recorded 2/8/2007 as Instrument No.: 2007 011278 in Book/Volume: Page: of the Official Records of Lake County, Indiana describing the land therein:

Property Address:

1620 CAMELLIA DR A-2, MUNSTER, IN 46321 This Document is the property of

Legal Description As Per Mortgage Referred To Hereinty Recorder!

Together with the Note or Notes therein described or referenced to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

National City Mortgage, a division of National City Bank

Jeff Blum, Supervisor

State of OHIO

County of MONTGOMERY

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EOF

On 5/30/2007 before me, Hope M. Robinson the undersigned, a Notary Public in and for the State of OHIO, personally appeared Jeff Blum, Supervisor of National City Mortgage, a division of National City Bank personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that for his signature on the instrument the person, or the entity upon behalf of which he acted, executed the instrument.

Hope M. Robinson, Notary Public in and for the State of OHIO

HOPE M. ROBINSON, Notary Public in and for the State of Ohio

My Commission Expires June 25, 2008

My Commission Expires: 6/25/2008 My County of Residence: GREENE

RECORD FIRST

D.D.M. # 12.00 134 249040434