TATE OF INDIANA ME COUNTY Drup proc

2007 048738

2007 JUN 15 AM 8: 47

MICHAEL A. DROWN RECORDER

Loan#: 0092845197

RLS#: 849178



Page 1

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: KIMBERLY WOODEN

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Original Mortgage Amount: 95,000.00

Dated: JANUARY 23, 2006

Recorded on: JANUARY 27, 2006 as Instrument No. 2006 006368 in DRAWER: --- at CARD: ---

Property Address: 2062 W 49TH PL, GARY, IN 46408-0000

County of LAKE, State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on MAY 24,

2007

ARGENT MORTGAGE COMPANY, L.L.C.

By:

NOR, ASSISTANT VICE PRESIDENT KEVIN O'CON

State of County of **CALIFORNIA ORANGE** 

This Dog

On MAY 24, 2007, before me, IRIS B JENKINS, a Notary Public, personally appeared KEVIN O'CONNOR personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): IRIS B JENKINS

THIS INSTRUMENT WAS PREPARED BY: LANDAMERICA, P.O. BOX 25088

SANTA ANA, CA 92799, MAURA HERNANDEZ (LAND AM)

IRIS B. JENKINS Comm. # 1449616

NOTARY PUBLIC - CALIFORNIA Orange Col Comm. Expires Nov. 4, 2007

Recording Requested By:

LANDAMERICA

And When Recorded Mail To:

LANDAMERICA

P.O. BOX 25088

SANTA ANA, CA 92799

D.D.M. # 12.00 3662